

2. Have you experienced negative results due to self-disclosure (as sender or receiver)? If so, what could have been altered in the decisions of what, where, when, or how to disclose that may have improved the situation?
3. Under what circumstances is it OK to share information that someone has disclosed to you? Under what circumstances is to not OK to share the information?

Chapter 7

Communication in Relationships

More than 2,300 years ago, Aristotle wrote about the importance of friendships to society, and other Greek philosophers wrote about emotions and their effects on relationships. Although research on relationships has increased dramatically over the past few decades, the fact that these revered ancient philosophers included them in their writings illustrates the important place interpersonal relationships have in human life. Daniel Perlman and Steve Duck, “The Seven Seas of the Study of Personal Relationships: From ‘The Thousand Islands’ to Interconnected Waterways,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 13. But how do we come to form relationships with friends, family, romantic partners, and coworkers? Why are some of these relationships more exciting, stressful, enduring, or short-lived than others? Are we guided by fate, astrology, luck, personality, or other forces to the people we like and love? We’ll begin to answer those questions in this chapter.

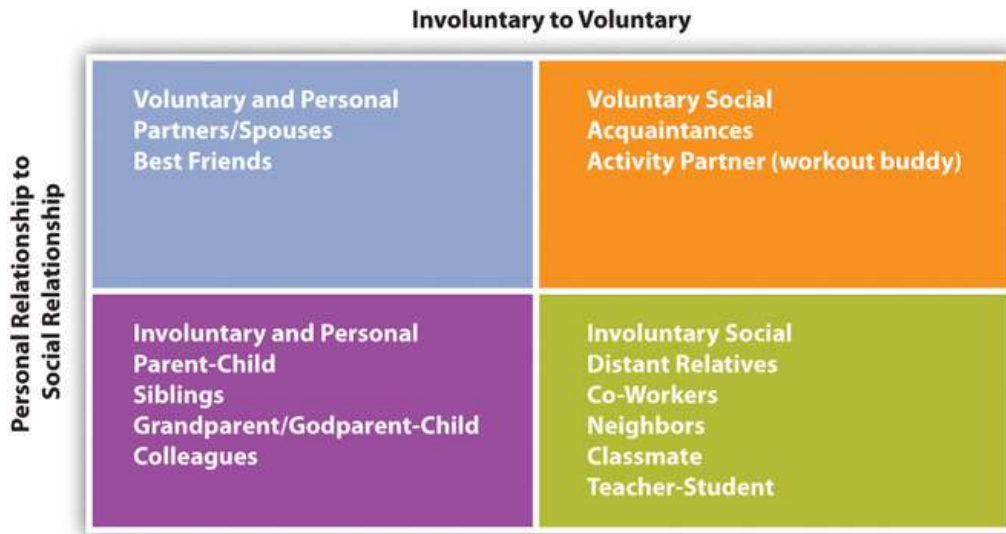
7.1 Foundations of Relationships

LEARNING OBJECTIVES

1. Distinguish between personal and social relationships.
2. Describe stages of relational interaction.
3. Discuss social exchange theory.

We can begin to classify key relationships we have by distinguishing between our personal and our social relationships. C. Arthur Van Lear, Ascan Koerner, and Donna M. Allen, "Relationship Typologies," in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 95. Personal relationships meet emotional, relational, and instrumental needs, as they are intimate, close, and interdependent relationships such as those we have with best friends, partners, or immediate family. Social relationships are relationships that occasionally meet our needs and lack the closeness and interdependence of personal relationships. Examples of social relationships include coworkers, distant relatives, and acquaintances. Another distinction useful for categorizing relationships is whether or not they are voluntary. For example, some personal relationships are voluntary, like those with romantic partners, and some are involuntary, like those with close siblings. Likewise, some social relationships are voluntary, like those with acquaintances, and some are involuntary, like those with neighbors or distant relatives. You can see how various relationships fall into each of these dimensions in [Figure 7.1 "Types of Relationships"](#). Now that we have a better understanding of how we define relationships, we'll examine the stages that most of our relationships go through as they move from formation to termination.

Figure 7.1 Types of Relationships



Source: Adapted from C. Arthur VanLear, Ascan Koerner, and Donna M. Allen, "Relationship Typologies," in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlmán (Cambridge: Cambridge University Press, 2006), 95.

Stages of Relational Interaction

Communication is at the heart of forming our interpersonal relationships. We reach the achievement of relating through the everyday conversations and otherwise trivial interactions that form the fabric of our relationships. It is through our communication that we adapt to the dynamic nature of our relational worlds, given that relational partners do not enter each encounter or relationship with compatible expectations. Communication allows us to test and be tested by our potential and current relational partners. It is also through communication that we respond when someone violates or fails to meet those expectations. Mark L. Knapp and Anita L. Vangelisti, *Interpersonal Communication and Human Relationships* (Boston, MA: Pearson, 2009), 32–51.

There are ten established stages of interaction that can help us understand how relationships come together and come apart. Mark L. Knapp and Anita L.

Vangelisti, *Interpersonal Communication and Human Relationships* (Boston, MA: Pearson, 2009), 32–51. We will discuss each stage in more detail, but in [Table 7.1 "Relationship Stages"](#) you will find a list of the communication stages. We should keep the following things in mind about this model of relationship development: relational partners do not always go through the stages sequentially, some relationships do not experience all the stages, we do not always consciously move between stages, and coming together and coming apart are not inherently good or bad. As we have already discussed, relationships are always changing—they are dynamic. Although this model has been applied most often to romantic relationships, most relationships follow a similar pattern that may be adapted to a particular context.

Table 7.1 Relationship Stages

Process	Stage	Representative Communication
Coming Together	Initiating	"My name's Rich. It's nice to meet you."
	Experimenting	"I like to cook and refinish furniture in my spare time. What about you?"
	Intensifying	"I feel like we've gotten a lot closer over the past couple months."
	Integrating	(To friend) "We just opened a joint bank account."
	Bonding	"I can't wait to tell my parents that we decided to get married!"
Coming Apart	Differentiating	"I'd really like to be able to hang out with my friends sometimes."
	Circumscribing	"Don't worry about problems I'm having at work. I can deal with it."
	Stagnating	(To self) "I don't know why I even asked him to go out to dinner. He never wants to go out and have a good time."
	Avoiding	"I have a lot going on right now, so I probably won't be home as much."
	Terminating	"It's important for us both to have some time apart. I know you'll be fine."

Source: Adapted from Mark L. Knapp and Anita L. Vangelisti, *Interpersonal Communication and Human Relationships* (Boston, MA: Pearson, 2009), 34.

Initiating

In the initiating stage, people size each other up and try to present themselves favorably. Whether you run into someone in the hallway at school or in the produce section at the grocery store, you scan the person and consider any previous knowledge you have of them, expectations for the situation, and so on. Initiating is influenced by several factors.

If you encounter a stranger, you may say, “Hi, my name’s Rich.” If you encounter a person you already know, you’ve already gone through this before, so you may just say, “What’s up?” Time constraints also affect initiation. A quick passing calls for a quick hello, while a scheduled meeting may entail a more formal start. If you already know the person, the length of time that’s passed since your last encounter will affect your initiation. For example, if you see a friend from high school while home for winter break, you may set aside a long block of time to catch up; however, if you see someone at work that you just spoke to ten minutes earlier, you may skip initiating communication. The setting also affects how we initiate conversations, as we communicate differently at a crowded bar than we do on an airplane. Even with all this variation, people typically follow typical social scripts for interaction at this stage.

Experimenting

The scholars who developed these relational stages have likened the experimenting stage, where people exchange information and often move from strangers to acquaintances, to the “sniffing ritual” of animals. Mark L. Knapp and Anita L. Vangelisti, *Interpersonal Communication and Human Relationships* (Boston, MA: Pearson, 2009), 38–39. A basic exchange of information is typical as the experimenting stage begins. For example, on the first day of class, you may chat with the person sitting beside you and take turns sharing your year in school, hometown, residence hall, and major. Then you may branch out and see if there are any common interests that emerge. Finding out

you're both St. Louis Cardinals fans could then lead to more conversation about baseball and other hobbies or interests; however, sometimes the experiment may fail. If your attempts at information exchange with another person during the experimenting stage are met with silence or hesitation, you may interpret their lack of communication as a sign that you shouldn't pursue future interaction.

Experimenting continues in established relationships. Small talk, a hallmark of the experimenting stage, is common among young adults catching up with their parents when they return home for a visit or committed couples when they recount their day while preparing dinner. Small talk can be annoying sometimes, especially if you feel like you have to do it out of politeness. I have found, for example, that strangers sometimes feel the need to talk to me at the gym (even when I have ear buds in). Although I'd rather skip the small talk and just work out, I follow social norms of cheerfulness and politeness and engage in small talk. Small talk serves important functions, such as creating a communicative entry point that can lead people to uncover topics of conversation that go beyond the surface level, helping us audition someone to see if we'd like to talk to them further, and generally creating a sense of ease and community with others. And even though small talk isn't viewed as very substantive, the authors of this model of relationships indicate that most of our relationships do not progress far beyond this point. Mark L. Knapp and Anita L. Vangelisti, *Interpersonal Communication and Human Relationships* (Boston, MA: Pearson, 2009), 39.

Intensifying

As we enter the intensifying stage, we indicate that we would like or are open to more intimacy, and then we wait for a signal of acceptance before we attempt more intimacy. This incremental intensification of intimacy can occur over a period of weeks, months, or years and may involve inviting a new friend to join you at a party, then to your place for dinner, then to go on vacation with you. It

would be seen as odd, even if the experimenting stage went well, to invite a person who you're still getting to know on vacation with you without engaging in some less intimate interaction beforehand. In order to save face and avoid making ourselves overly vulnerable, steady progression is key in this stage. Aside from sharing more intense personal time, requests for and granting favors may also play into intensification of a relationship. For example, one friend helping the other prepare for a big party on their birthday can increase closeness. However, if one person asks for too many favors or fails to reciprocate favors granted, then the relationship can become unbalanced, which could result in a transition to another stage, such as differentiating.

Other signs of the intensifying stage include creation of nicknames, inside jokes, and personal idioms; increased use of *we* and *our*; increased communication about each other's identities (e.g., "My friends all think you are really laid back and easy to get along with"); and a loosening of typical restrictions on possessions and personal space (e.g., you have a key to your best friend's apartment and can hang out there if your roommate is getting on your nerves). Navigating the changing boundaries between individuals in this stage can be tricky, which can lead to conflict or uncertainty about the relationship's future as new expectations for relationships develop. Successfully managing this increasing closeness can lead to relational integration.

Integrating

In the integrating stage, two people's identities and personalities merge, and a sense of interdependence develops. Even though this stage is most evident in romantic relationships, there are elements that appear in other relationship forms. Some verbal and nonverbal signals of the integrating stage are when the social networks of two people merge; those outside the relationship begin to refer to or treat the relational partners as if they were one person (e.g., always referring

to them together—“Let’s invite Olaf and Bettina”); or the relational partners present themselves as one unit (e.g., both signing and sending one holiday card or opening a joint bank account). Even as two people integrate, they likely maintain some sense of self by spending time with friends and family separately, which helps balance their needs for independence and connection.

Bonding

The bonding stage includes a public ritual that announces formal commitment. These types of rituals include weddings, commitment ceremonies, and civil unions. Obviously, this stage is almost exclusively applicable to romantic couples. In some ways, the bonding ritual is arbitrary, in that it can occur at any stage in a relationship. In fact, bonding rituals are often later annulled or reversed because a relationship doesn’t work out, perhaps because there wasn’t sufficient time spent in the experimenting or integrating phases. However, bonding warrants its own stage because the symbolic act of bonding can have very real effects on how two people communicate about and perceive their relationship. For example, the formality of the bond may lead the couple and those in their social network to more diligently maintain the relationship if conflict or stress threatens it.

Differentiating

Individual differences can present a challenge at any given stage in the relational interaction model; however, in the differentiating stage, communicating these differences becomes a primary focus. Differentiating is the reverse of integrating, as *we* and *our* reverts back to *I* and *my*. People may try to reboundary some of their life prior to the integrating of the current relationship, including other relationships or possessions. For example, Carrie may reclaim friends who became “shared” as she got closer to her roommate Julie and their social networks merged by saying, “I’m having *my friends* over to the apartment and

would like to have privacy for the evening.” Differentiating may onset in a relationship that bonded before the individuals knew each other in enough depth and breadth. Even in relationships where the bonding stage is less likely to be experienced, such as a friendship, unpleasant discoveries about the other person’s past, personality, or values during the integrating or experimenting stage could lead a person to begin differentiating.

Circumscribing

To circumscribe means to draw a line around something or put a boundary around it. Oxford English Dictionary Online, accessed September 13, 2011, <http://www.oed.com>. So in the circumscribing stage, communication decreases and certain areas or subjects become restricted as individuals verbally close themselves off from each other. They may say things like “I don’t want to talk about that anymore” or “You mind your business and I’ll mind mine.” If one person was more interested in differentiating in the previous stage, or the desire to end the relationship is one-sided, verbal expressions of commitment may go unechoed—for example, when one person’s statement, “I know we’ve had some problems lately, but I still like being with you,” is met with silence. Passive-aggressive behavior and the demand-withdrawal conflict pattern, which we discussed in Chapter 6 "Interpersonal Communication Processes", may occur more frequently in this stage. Once the increase in boundaries and decrease in communication becomes a pattern, the relationship further deteriorates toward stagnation.

Stagnating

During the stagnating stage, the relationship may come to a standstill, as individuals basically wait for the relationship to end. Outward communication may be avoided, but internal communication may be frequent. The relational

conflict flow of mindreading takes place as a person's internal thoughts lead them to avoid communication. For example, a person may think, "There's no need to bring this up again, because I know exactly how he'll react!" This stage can be prolonged in some relationships. Parents and children who are estranged, couples who are separated and awaiting a divorce, or friends who want to end a relationship but don't know how to do it may have extended periods of stagnation. Short periods of stagnation may occur right after a failed exchange in the experimental stage, where you may be in a situation that's not easy to get out of, but the person is still there. Although most people don't like to linger in this unpleasant stage, some may do so to avoid potential pain from termination, some may still hope to rekindle the spark that started the relationship, or some may enjoy leading their relational partner on.

Avoiding

Moving to the avoiding stage may be a way to end the awkwardness that comes with stagnation, as people signal that they want to close down the lines of communication. Communication in the avoiding stage can be very direct—"I don't want to talk to you anymore"—or more indirect—"I have to meet someone in a little while, so I can't talk long." While physical avoidance such as leaving a room or requesting a schedule change at work may help clearly communicate the desire to terminate the relationship, we don't always have that option. In a parent-child relationship, where the child is still dependent on the parent, or in a roommate situation, where a lease agreement prevents leaving, people may engage in cognitive dissociation, which means they mentally shut down and ignore the other person even though they are still physically copresent.

Terminating

The terminating stage of a relationship can occur shortly after initiation or after a ten- or twenty-year relational history has been established. Termination can result from outside circumstances such as geographic separation or internal factors such as changing values or personalities that lead to a weakening of the bond. Termination exchanges involve some typical communicative elements and may begin with a summary message that recaps the relationship and provides a reason for the termination (e.g., “We’ve had some ups and downs over our three years together, but I’m getting ready to go to college, and I either want to be with someone who is willing to support me, or I want to be free to explore who I am.”). The summary message may be followed by a distance message that further communicates the relational drift that has occurred (e.g., “We’ve really grown apart over the past year”), which may be followed by a disassociation message that prepares people to be apart by projecting what happens after the relationship ends (e.g., “I know you’ll do fine without me. You can use this time to explore your options and figure out if you want to go to college too or not.”). Finally, there is often a message regarding the possibility for future communication in the relationship (e.g., “I think it would be best if we don’t see each other for the first few months, but text me if you want to.”). Mark L. Knapp and Anita L. Vangelisti, *Interpersonal Communication and Human Relationships* (Boston, MA: Pearson, 2009), 46–47. These ten stages of relational development provide insight into the complicated processes that affect relational formation and deterioration. We also make decisions about our relationships by weighing costs and rewards.

Social Exchange Theory

Social exchange theory essentially entails a weighing of the costs and rewards in a given relationship. John H. Harvey and Amy Wenzel, “Theoretical Perspectives in the Study of Close Relationships,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge:

Cambridge University Press, 2006), 38–39. Rewards are outcomes that we get from a relationship that benefit us in some way, while costs range from granting favors to providing emotional support. When we do not receive the outcomes or rewards that we think we deserve, then we may negatively evaluate the relationship, or at least a given exchange or moment in the relationship, and view ourselves as being underbenefited. In an equitable relationship, costs and rewards are balanced, which usually leads to a positive evaluation of the relationship and satisfaction.

Commitment and interdependence are important interpersonal and psychological dimensions of a relationship that relate to social exchange theory. Interdependence refers to the relationship between a person’s well-being and involvement in a particular relationship. A person will feel interdependence in a relationship when (1) satisfaction is high or the relationship meets important needs; (2) the alternatives are not good, meaning the person’s needs couldn’t be met without the relationship; or (3) investment in the relationship is high, meaning that resources might decrease or be lost without the relationship. John H. Harvey and Amy Wenzel, “Theoretical Perspectives in the Study of Close Relationships,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 40.

We can be cautioned, though, to not view social exchange theory as a tit-for-tat accounting of costs and rewards. Patricia Noller, “Bringing It All Together: A Theoretical Approach,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 770. We wouldn’t be very good relational partners if we carried around a little notepad, notating each favor or good deed we completed so we can expect its repayment. As noted earlier, we all become aware of the balance of costs and rewards at some point in our relationships, but that awareness isn’t

persistent. We also have communal relationships, in which members engage in a relationship for mutual benefit and do not expect returns on investments such as favors or good deeds. John H. Harvey and Amy Wenzel, “Theoretical Perspectives in the Study of Close Relationships,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 38. As the dynamics in a relationship change, we may engage communally without even being aware of it, just by simply enjoying the relationship. It has been suggested that we become more aware of the costs and rewards balance when a relationship is going through conflict. Patricia Noller, “Bringing It All Together: A Theoretical Approach,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 770. Overall, relationships are more likely to succeed when there is satisfaction and commitment, meaning that we are pleased in a relationship intrinsically or by the rewards we receive.

KEY TAKEAWAYS

- Relationships can be easily distinguished into personal or social and voluntary or involuntary.
 - Personal relationships are close, intimate, and interdependent, meeting many of our interpersonal needs.
 - Social relationships meet some interpersonal needs but lack the closeness of personal relationships.
- There are stages of relational interaction in which relationships come together (initiating, experimenting, intensifying, integrating, and bonding) and come apart (differentiating, circumscribing, stagnating, avoiding, and terminating).
- The weighing of costs and rewards in a relationship affects commitment and overall relational satisfaction.

EXERCISES

1. Review the types of relationships in [Figure 7.1 "Types of Relationships"](#). Name at least one person from your relationships that fits into each quadrant. How does your communication differ between each of these people?
2. Pick a relationship important to you and determine what stage of relational interaction you are currently in with that person. What communicative signals support your determination? What other stages from the ten listed have you experienced with this person?
3. How do you weigh the costs and rewards in your relationships? What are some rewards you are currently receiving from your closest relationships? What are some costs?

7.2 Communication and Friends

LEARNING OBJECTIVES

1. Compare and contrast different types of friendships.
2. Describe the cycle of friendship from formation to maintenance to dissolution/deterioration.
3. Discuss how friendships change across the life span, from adolescence to later life.
4. Explain how culture and gender influence friendships.

Do you consider all the people you are “friends” with on Facebook to be friends? What’s the difference, if any, between a “Facebook friend” and a real-world friend? Friendships, like other relationship forms, can be divided into categories. What’s the difference between a best friend, a good friend, and an old friend? What about work friends, school friends, and friends of the family? It’s likely that each of you reading this book has a different way of perceiving and categorizing your friendships. In this section, we will learn about the various ways we classify friends, the life cycle of friendships, and how gender affects friendships.

Defining and Classifying Friends

Friendships are voluntary interpersonal relationships between two people who are usually equals and who mutually influence one another. William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992), 11–12. Friendships are distinct from romantic relationships, family relationships, and acquaintances and are often described as more vulnerable relationships than others due to their voluntary nature, the availability of other friends, and the fact that they lack the social and institutional support of other relationships. The lack of official support for friendships is not universal, though. In rural parts of Thailand, for example, special friendships are recognized by a ceremony in which both parties swear devotion and loyalty to each other. Rosemary Bleiszner and Rebecca G. Adams, *Adult Friendship* (Newbury Park, CA: Sage, 1992), 2. Even though we do not have a formal ritual to recognize friendship in the United States, in general, research shows that people have three main expectations for close friendships. A friend is someone you can talk to, someone you can depend on for help and emotional support, and someone you can participate in activities and have fun with. William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992), 271.

Although friendships vary across the life span, three types of friendships are common in adulthood: reciprocal, associative, and receptive. Adapted from C. Arthur VanLear, Ascan Koerner, and Donna M. Allen, “Relationship Typologies,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 103. Reciprocal friendships are solid interpersonal relationships between people who are equals with a shared sense of loyalty and commitment. These friendships are likely to develop over time and can withstand external changes such as geographic separation or fluctuations in other commitments such as work and



childcare. Reciprocal friendships are what most people would consider the ideal for best friends. Associative friendships are mutually pleasurable relationships between acquaintances or associates that, although positive, lack the commitment of reciprocal friendships. These friendships are likely to be maintained out of convenience or to meet instrumental goals.

For example, a friendship may develop between two people who work out at the same gym. They may spend time with each other in this setting a few days a week for months or years, but their friendship might end if the gym closes or one person's schedule changes. Receptive friendships include a status differential that makes the relationship asymmetrical. Unlike the other friendship types that are between peers, this relationship is more like that of a supervisor-subordinate or clergy-parishioner. In some cases, like a mentoring relationship, both parties can benefit from the relationship. In other cases, the relationship could quickly sour if the person with more authority begins to abuse it.

A relatively new type of friendship, at least in label, is the “friends with benefits” relationship. Friends with benefits (FWB) relationships have the closeness of a friendship and the sexual activity of a romantic partnership without the expectations of romantic commitment or labels. Justin J. Lehmiller, Laura E. VanderDrift, and Janice R. Kelly, “Sex Differences in Approaching Friends with Benefits Relationships,” *Journal of Sex Research* 48, no. 2–3 (2011): 276. FWB relationships are hybrids that combine characteristics of romantic and friend pairings, which produces some unique dynamics. In my conversations with students over the years, we have talked through some of the differences between friends, FWB, and hook-up partners, or what we termed “just benefits.” Hook-up or “just benefits” relationships do not carry the emotional connection typical in a friendship, may occur as one-night-stands or be regular things, and exist solely for the gratification and/or convenience of sexual activity. So why might people choose to have or avoid FWB relationships?

Various research studies have shown that half of the college students who participated have engaged in heterosexual FWB relationships. Melissa A. Bisson and Timothy R. Levine, “Negotiating a Friends with Benefits Relationship,” *Archives of Sexual Behavior* 38 (2009): 67. Many who engage in FWB relationships have particular views on love and sex—namely, that sex can occur independently of love. Conversely, those who report no FWB relationships often cite religious, moral, or personal reasons for not doing so. Some who have reported FWB relationships note that they value the sexual activity with their friend, and many feel that it actually brings the relationship closer. Despite valuing the sexual activity, they also report fears that it will lead to hurt feelings or the dissolution of a friendship. Justin J. Lehmiller, Laura E. VanderDrift, and Janice R. Kelly, “Sex Differences in Approaching Friends with Benefits Relationships,” *Journal of Sex Research* 48, no. 2–3 (2011): 276. We must also consider gender differences and communication challenges in FWB relationships.

Gender biases must be considered when discussing heterosexual FWB relationships, given that women in most societies are judged more harshly than men for engaging in casual sex. But aside from dealing with the double standard that women face regarding their sexual activity, there aren’t many gender differences in how men and women engage in and perceive FWB relationships. So what communicative patterns are unique to the FWB relationship? Those who engage in FWB relationships have some unique communication challenges. For example, they may have difficulty with labels as they figure out whether they are friends, close friends, a little more than friends, and so on. Research participants currently involved in such a relationship reported that they have more commitment to the friendship than the sexual relationship. But does that mean they would give up the sexual aspect of the relationship to save the friendship? The answer is “no” according to the research study. Most participants reported that they would like the relationship to stay the same, followed closely by the

hope that it would turn into a full romantic relationship. Justin J. Lehmiller, Laura E. VanderDrift, and Janice R. Kelly, “Sex Differences in Approaching Friends with Benefits Relationships,” *Journal of Sex Research* 48, no. 2–3 (2011): 280. Just from this study, we can see that there is often a tension between action and labels. In addition, those in a FWB relationship often have to engage in privacy management as they decide who to tell and who not to tell about their relationship, given that some mutual friends are likely to find out and some may be critical of the relationship. Last, they may have to establish ground rules or guidelines for the relationship. Since many FWB relationships are not exclusive, meaning partners are open to having sex with other people, ground rules or guidelines may include discussions of safer-sex practices, disclosure of sexual partners, or periodic testing for sexually transmitted infections.

The Life Span of Friendships

Friendships, like most relationships, have a life span ranging from formation to maintenance to deterioration/dissolution. Friendships have various turning points that affect their trajectory. While there are developmental stages in friendships, they may not be experienced linearly, as friends can cycle through formation, maintenance, and deterioration/dissolution together or separately and may experience stages multiple times. Friendships are also diverse, in that not all friendships develop the same level of closeness, and the level of closeness can fluctuate over the course of a friendship. Changes in closeness can be an expected and accepted part of the cycle of friendships, and less closeness doesn't necessarily lead to less satisfaction. Amy Janan Johnson, Elaine Wittenberg, Melinda Morris Villagran, Michelle Mazur, and Paul Villagran, “Relational Progression as a Dialectic: Examining Turning Points in Communication among Friends,” *Communication Monographs* 70, no. 3 (2003): 245.

The formation process of friendship development involves two people moving from strangers toward acquaintances and potentially friends. Rosemary Bleiszner and Rebecca G. Adams, *Adult Friendship* (Newbury Park, CA: Sage, 1992), 15. Several factors influence the formation of friendships, including environmental, situational, individual, and interactional factors. Beverly Fehr, “The Life Cycle of Friendship,” in *Close Relationships: A Sourcebook*, eds. Clyde Hendrick and Susan S. Hendrick (Thousand Oaks, CA: Sage, 2000), 71–74. Environmental factors lead us to have more day-to-day contact with some people over others. For example, residential proximity and sharing a workplace are catalysts for friendship formation. Thinking back to your childhood, you may have had early friendships with people on your block because they were close by and you could spend time together easily without needing transportation. A similar situation may have occurred later if you moved away from home for college and lived in a residence hall.

You may have formed early relationships, perhaps even before classes started, with hall-mates or dorm-mates. I’ve noticed that many students will continue to associate and maybe even attempt to live close to friends they made in their first residence hall throughout their college years, even as they move residence halls or off campus. We also find friends through the social networks of existing friends and family. Although these people may not live close to us, they are brought into proximity through people we know, which facilitates our ability to spend time with them. Encountering someone due to environmental factors may lead to a friendship if the situational factors are favorable.

The main situational factor that may facilitate or impede friendship formation is availability. Initially, we are more likely to be interested in a friendship if we anticipate that we’ll be able to interact with the other person again in the future without expending more effort than our schedule and other obligations will allow. In order for a friendship to take off, both parties need resources such as time and

energy to put into it. Hectic work schedules, family obligations, or personal stresses such as financial problems or family or relational conflict may impair someone's ability to nurture a friendship.

The number of friends we have at any given point is a situational factor that also affects whether or not we are actually looking to add new friends. I have experienced this fluctuation. Since I stayed in the same city for my bachelor's and master's degrees, I had forged many important friendships over those seven years. In the last year of my master's program, I was immersed in my own classes and jobs as a residence hall director and teaching assistant. I was also preparing to move within the year to pursue my doctorate. I recall telling a friend of many years that I was no longer "accepting applications" for new friends. Although I was half-joking, this example illustrates the importance of environmental and situational factors. Not only was I busier than I had ever been; I was planning on moving and therefore knew it wouldn't be easy to continue investing in any friendships I made in my final year. Instead, I focused on the friendships I already had and attended to my other personal obligations. Of course, when I moved to a new city a few months later, I was once again "accepting applications," because I had lost the important physical proximity to all my previous friends. Environmental and situational factors that relate to friendship formation point to the fact that convenience plays a large role in determining whether a relationship will progress or not.

While contact and availability may initiate communication with a potential friend, individual and interactional factors are also important. We are more likely to develop friendships with individuals we deem physically attractive, socially competent, and responsive to our needs. Beverly Fehr, "The Life Cycle of Friendship," in *Close Relationships: A Sourcebook*, eds. Clyde Hendrick and Susan S. Hendrick (Thousand Oaks, CA: Sage, 2000), 72. Specifically, we are more attracted to people we deem similar to or slightly above us in terms of

attractiveness and competence. Although physical attractiveness is more important in romantic relationships, research shows that we evaluate attractive people more positively, which may influence our willingness to invest more in a friendship. Friendships also tend to form between people with similar demographic characteristics such as race, gender, age, and class, and similar personal characteristics like interests and values. Being socially competent and responsive in terms of empathy, emotion management, conflict management, and self-disclosure also contribute to the likelihood of friendship development.

If a friendship is established in the formation phase, then the new friends will need to maintain their relationship. The maintenance phase includes the most variation in terms of the processes that take place, the commitment to maintenance from each party, and the length of time of the phase. Rosemary Bleiszner and Rebecca G. Adams, *Adult Friendship* (Newbury Park, CA: Sage, 1992), 15. In short, some friendships require more maintenance in terms of shared time together and emotional support than other friendships that can be maintained with only occasional contact. Maintenance is important, because friendships provide important opportunities for social support that take the place of or supplement family and romantic relationships. Sometimes, we may feel more comfortable being open with a friend about something than we would with a family member or romantic partner. Most people expect that friends will be there for them when needed, which is the basis of friendship maintenance. As with other relationships, tasks that help maintain friendships range from being there in a crisis to seemingly mundane day-to-day activities and interactions.

Failure to perform or respond to friendship-maintenance tasks can lead to the deterioration and eventual dissolution of friendships. Causes of dissolution may be voluntary (termination due to conflict), involuntary (death of friendship partner), external (increased family or work commitments), or internal (decreased liking due to perceived lack of support). Rosemary Bleiszner and

Rebecca G. Adams, *Adult Friendship* (Newbury Park, CA: Sage, 1992), 16. While there are often multiple, interconnecting causes that result in friendship dissolution, there are three primary sources of conflict in a friendship that stem from internal/interpersonal causes and may lead to voluntary dissolution: sexual interference, failure to support, and betrayal of trust. Beverly Fehr, "The Life Cycle of Friendship," in *Close Relationships: A Sourcebook*, eds. Clyde Hendrick and Susan S. Hendrick (Thousand Oaks, CA: Sage, 2000), 78. Sexual interference generally involves a friend engaging with another friend's romantic partner or romantic interest and can lead to feelings of betrayal, jealousy, and anger. Failure to support may entail a friend not coming to another's aid or defense when criticized. Betrayal of trust can stem from failure to secure private information by telling a secret or disclosing personal information without permission. While these three internal factors may initiate conflict in a friendship, discovery of unfavorable personal traits can also lead to problems.

Have you ever started investing in a friendship only to find out later that the person has some character flaws that you didn't notice before? As was mentioned earlier, we are more likely to befriend someone whose personal qualities we find attractive. However, we may not get to experience the person in a variety of contexts and circumstances before we invest in the friendship. We may later find out that our easygoing friend becomes really possessive once we start a romantic relationship and spend less time with him. Or we may find that our happy-go-lucky friend gets moody and irritable when she doesn't get her way. These individual factors become interactional when our newly realized dissimilarity affects our communication. It is logical that as our liking decreases, as a result of personal reassessment of the friendship, we will engage in less friendship-maintenance tasks such as self-disclosure and supportive communication. In fact, research shows that the main termination strategy employed to end a friendship is avoidance. As we withdraw from the relationship, the friendship fades away

and may eventually disappear, which is distinct from romantic relationships, which usually have an official “breakup.” Aside from changes based on personal characteristics discovered through communication, changes in the external factors that help form friendships can also lead to their dissolution.

The main change in environmental factors that can lead to friendship dissolution is a loss of proximity, which may entail a large or small geographic move or school or job change. The two main situational changes that affect friendships are schedule changes and changes in romantic relationships. Even without a change in environment, someone’s job or family responsibilities may increase, limiting the amount of time one has to invest in friendships. Additionally, becoming invested in a romantic relationship may take away from time previously allocated to friends. For environmental and situational changes, the friendship itself is not the cause of the dissolution. These external factors are sometimes difficult if not impossible to control, and lost or faded friendships are a big part of everyone’s relational history.

Friendships across the Life Span

As we transition between life stages such as adolescence, young adulthood, emerging adulthood, middle age, and later life, our friendships change in many ways. William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992). Our relationships begin to deepen in adolescence as we negotiate the confusion of puberty. Then, in early adulthood, many people get to explore their identities and diversify their friendship circle. Later, our lives stabilize and we begin to rely more on friendships with a romantic partner and continue to nurture the friendships that have lasted. Let’s now learn more about the characteristics of friendships across the life span.

Adolescence

Adolescence begins with the onset of puberty and lasts through the teen years. We typically make our first voluntary close social relationships during adolescence as cognitive and emotional skills develop. At this time, our friendships are usually with others of the same age/ grade in school, gender, and race, and friends typically have similar attitudes about academics and similar values. William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992), 65. These early friendships allow us to test our interpersonal skills, which affects the relationships we will have later in life. For example, emotional processing, empathy, self-disclosure, and conflict become features of adolescent friendships in new ways and must be managed. W. Andrew Collins and Stephanie D. Madsen, “Personal Relationships in Adolescence and Early Adulthood,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 195.

Adolescents begin to see friends rather than parents as providers of social support, as friends help negotiate the various emotional problems often experienced for the first time. W. Andrew Collins and Stephanie D. Madsen, “Personal Relationships in Adolescence and Early Adulthood,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 195.

This new dependence on friendships can also create problems. For example, as adolescents progress through puberty and forward on their identity search, they may experience some jealousy and possessiveness in their friendships as they attempt to balance the tensions between their dependence on and independence from friends. Additionally, as adolescents articulate their identities, they look for acceptance and validation of self in their friends, especially given the increase in

self-consciousness experienced by most adolescents. William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992), 59–64. Those who do not form satisfying relationships during this time may miss out on opportunities for developing communication competence, leading to lower performance at work or school and higher rates of depression. W. Andrew Collins and Stephanie D. Madsen, “Personal Relationships in Adolescence and Early Adulthood,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 197. The transition to college marks a move from adolescence to early adulthood and opens new opportunities for friendship and challenges in dealing with the separation from hometown friends.

Early Adulthood

Early adulthood encompasses the time from around eighteen to twenty-nine years of age, and although not every person in this age group goes to college, most of the research on early adult friendships focuses on college students. Those who have the opportunity to head to college will likely find a canvas for exploration and experimentation with various life and relational choices relatively free from the emotional, time, and financial constraints of starting their own family that may come later in life. William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992), 103.

As we transition from adolescence to early adulthood, we are still formulating our understanding of relational processes, but people report that their friendships are more intimate than the ones they had in adolescence. During this time, friends provide important feedback on self-concept, careers, romantic and/or sexual relationships, and civic, social, political, and extracurricular activities. It is

inevitable that young adults will lose some ties to their friends from adolescence during this transition, which has positive and negative consequences. Investment in friendships from adolescence provides a sense of continuity during the often rough transition to college. These friendships may also help set standards for future friendships, meaning the old friendships are a base for comparison for new friends. Obviously this is a beneficial situation relative to the quality of the old friendship. If the old friendship was not a healthy one, using it as the standard for new friendships is a bad idea. Additionally, nurturing older friendships at the expense of meeting new people and experiencing new social situations may impede personal growth during this period.

Adulthood

Adult friendships span a larger period of time than the previous life stages discussed, as adulthood encompasses the period from thirty to sixty-five years old. William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992), 157. The exploration that occurs for most middle-class people in early adulthood gives way to less opportunity for friendships in adulthood, as many in this period settle into careers, nourish long-term relationships, and have children of their own. These new aspects of life bring more time constraints and interpersonal and task obligations, and with these obligations comes an increased desire for stability and continuity. Adult friendships tend to occur between people who are similar in terms of career position, race, age, partner status, class, and education level. This is partly due to the narrowed social networks people join as they become more educated and attain higher career positions. Therefore, finding friends through religious affiliation, neighborhood, work, or civic engagement is likely to result in similarity between friends. Rosemary Bleiszner and Rebecca G. Adams, *Adult Friendship* (Newbury Park, CA: Sage, 1992), 48–49.

Even as social networks narrow, adults are also more likely than young adults to rely on their friends to help them process thoughts and emotions related to their partnerships or other interpersonal relationships. Rosemary Bleiszner and Rebecca G. Adams, *Adult Friendship* (Newbury Park, CA: Sage, 1992), 74–75. For example, a person may rely on a romantic partner to help process through work relationships and close coworkers to help process through family relationships. Work life and home life become connected in important ways, as career (money making) intersects with and supports the desires for stability (home making). William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992), 159. Since home and career are primary focuses, socializing outside of those areas may be limited to interactions with family (parents, siblings, and in-laws) if they are geographically close. In situations where family isn't close by, adults' close or best friends may adopt kinship roles, and a child may call a parent's close friend "Uncle Andy" even if they are not related. Spouses or partners are expected to be friends; it is often expressed that the best partner is one who can also serve as best friend, and having a partner as a best friend can be convenient if time outside the home is limited by parental responsibilities. There is not much research on friendships in late middle age (ages fifty to sixty-five), but it has been noted that relationships with partners may become even more important during this time, as parenting responsibilities diminish with grown children and careers and finances stabilize. Partners who have successfully navigated their middle age may feel a bonding sense of accomplishment with each other and with any close friends with whom they shared these experiences. William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992), 186.

Later Life



Friendships in later-life adulthood, which begins in one's sixties, are often remnants of previous friends and friendship patterns. Those who have typically had a gregarious social life will continue to associate with friends if physically and mentally able, and those who relied primarily on a partner, family, or limited close friends will have more limited, but perhaps equally rewarding, interactions. Friendships that have extended from adulthood or earlier are often "old" or "best" friendships that offer a look into a dyad's shared past. Given that geographic relocation is common in early adulthood, these friends may be physically distant, but if investment in occasional contact or visits preserved the friendship, these friends are likely able to pick up where they left off. William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992), 217. However, biological aging and the social stereotypes and stigma associated with later life and aging begin to affect communication patterns.

Obviously, our physical and mental abilities affect our socializing and activities and vary widely from person to person and age to age. Mobility may be limited due to declining health, and retiring limits the social interactions one had at work and work-related events. Rosemary Bleiszner and Rebecca G. Adams, *Adult Friendship* (Newbury Park, CA: Sage, 1992), 51–52. People may continue to work and lead physically and socially active lives decades past the marker of later life, which occurs around age sixty-five. Regardless of when these changes begin, it is common and normal for our opportunities to interact with wide friendship circles to diminish as our abilities decline. Early later life may be marked by a transition to partial or full retirement if a person is socioeconomically privileged enough to do so. For some, retirement is a time to settle into a quiet routine in the same geographic place, perhaps becoming even more involved in hobbies and civic organizations, which may increase social interaction and the potential for friendships. Others may move to a more desirable place or climate and go

through the process of starting over with new friends. For health or personal reasons, some in later life live in assisted-living facilities. Later-life adults in these facilities may make friends based primarily on proximity, just as many college students in early adulthood do in the similarly age-segregated environment of a residence hall. William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992), 217–26.

Friendships in later life provide emotional support that is often only applicable during this life stage. For example, given the general stigma against aging and illness, friends may be able to shield each other from negative judgments from others and help each other maintain a positive self-concept. William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992), 228–31. Friends can also be instrumental in providing support after the death of a partner. Men, especially, may need this type of support, as men are more likely than women to consider their spouse their sole confidante, which means the death of the wife may end a later-life man's most important friendship. Women who lose a partner also go through considerable life changes, and in general more women are left single after the death of a spouse than men due to men's shorter life span and the tendency for men to be a few years older than their wives. Given this fact, it is not surprising that widows in particular may turn to other single women for support. Overall, providing support in later life is important given the likelihood of declining health. In the case of declining health, some may turn to family instead of friends for support to avoid overburdening friends with requests for assistance. However, turning to a friend for support is not completely burdensome, as research shows that feeling needed helps older people maintain a positive well-being. William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992), 232–33.

Gender and Friendship

Gender influences our friendships and has received much attention, as people try to figure out how different men and women's friendships are. There is a conception that men's friendships are less intimate than women's based on the stereotype that men do not express emotions. In fact, men report a similar amount of intimacy in their friendships as women but are less likely than women to explicitly express affection verbally (e.g., saying "I love you") and nonverbally (e.g., through touching or embracing) toward their same-gender friends. Rosemary Bleiszner and Rebecca G. Adams, *Adult Friendship* (Newbury Park, CA: Sage, 1992), 20. This is not surprising, given the societal taboos against same-gender expressions of affection, especially between men, even though an increasing number of men are more comfortable expressing affection toward other men and women. However, researchers have wondered if men communicate affection in more implicit ways that are still understood by the other friend. Men may use shared activities as a way to express closeness—for example, by doing favors for each other, engaging in friendly competition, joking, sharing resources, or teaching each other new skills. Rosemary Bleiszner and Rebecca G. Adams, *Adult Friendship* (Newbury Park, CA: Sage, 1992), 69. Some scholars have argued that there is a bias toward viewing intimacy as feminine, which may have skewed research on men's friendships. While verbal expressions of intimacy through self-disclosure have been noted as important features of women's friendships, activity sharing has been the focus in men's friendships. This research doesn't argue that one gender's friendships are better than the other's, and it concludes that the differences shown in the research regarding expressions of intimacy are not large enough to impact the actual practice of friendships. Michael Monsour, "Communication and Gender among Adult Friends," in *The Sage Handbook of Gender and Communication*, eds. Bonnie J. Dow and Julia T. Wood (Thousand Oaks, CA: Sage, 2006), 63.

Cross-gender friendships are friendships between a male and a female. These friendships diminish in late childhood and early adolescence as boys and girls segregate into separate groups for many activities and socializing, reemerge as possibilities in late adolescence, and reach a peak potential in the college years of early adulthood. Later, adults with spouses or partners are less likely to have cross-sex friendships than single people. William K. Rawlins, *Friendship Matters: Communication, Dialectics, and the Life Course* (New York: Aldine De Gruyter, 1992), 182. In any case, research studies have identified several positive outcomes of cross-gender friendships. Men and women report that they get a richer understanding of how the other gender thinks and feels. Panayotis Halatsis and Nicolas Christakis, “The Challenge of Sexual Attraction within Heterosexuals’ Cross-Sex Friendship,” *Journal of Social and Personal Relationships* 26, no. 6–7 (2009): 920. It seems these friendships fulfill interaction needs not as commonly met in same-gender friendships. For example, men reported more than women that they rely on their cross-gender friendships for emotional support. Rosemary Bleiszner and Rebecca G. Adams, *Adult Friendship* (Newbury Park, CA: Sage, 1992), 68. Similarly, women reported that they enjoyed the activity-oriented friendships they had with men. Panayotis Halatsis and Nicolas Christakis, “The Challenge of Sexual Attraction within Heterosexuals’ Cross-Sex Friendship,” *Journal of Social and Personal Relationships* 26, no. 6–7 (2009): 920.

As discussed earlier regarding friends-with-benefits relationships, sexual attraction presents a challenge in cross-gender heterosexual friendships. Even if the friendship does not include sexual feelings or actions, outsiders may view the relationship as sexual or even encourage the friends to become “more than friends.” Aside from the pressures that come with sexual involvement or tension, the exaggerated perceptions of differences between men and women can hinder cross-gender friendships. However, if it were true that men and women are too

different to understand each other or be friends, then how could any long-term partnership such as husband/ wife, mother/ son, father/ daughter, or brother/ sister be successful or enjoyable?

KEY TAKEAWAYS

- Friendships are voluntary interpersonal relationships between two people who are usually equals and who mutually influence one another.
- Friendship formation, maintenance, and deterioration/dissolution are influenced by environmental, situational, and interpersonal factors.
- Friendships change throughout our lives as we transition from adolescence to adulthood to later life.
- Cross-gender friendships may offer perspective into gender relationships that same-gender friendships do not, as both men and women report that they get support or enjoyment from their cross-gender friendships. However, there is a potential for sexual tension that complicates these relationships.

EXERCISES

1. Have you ever been in a situation where you didn't feel like you could "accept applications" for new friends or were more eager than normal to "accept applications" for new friends? What were the environmental or situational factors that led to this situation?
2. Getting integrated: Review the types of friendships (reciprocal, associative, and receptive). Which of these types of friendships do you have more of in academic contexts and why? Answer the same question for professional contexts and personal contexts.
3. Of the life stages discussed in this chapter, which one are you currently in? How do your friendships match up with the book's description of friendships at this stage? From your experience, do friendships change between stages the way the book says they do? Why or why not?

7.3 Communication and Families

LEARNING OBJECTIVES

1. Compare and contrast the various definitions of family.
2. Describe various types of family rituals and explain their importance.
3. Explain how conformity and conversation orientations work together to create different family climates.

There is no doubt that the definition and makeup of families are changing in the United States. New data from research organizations and the 2010 US Census show the following: people who choose to marry are waiting longer, more couples are cohabitating (living together) before marriage or instead of marrying, households with more than two generations are increasing, and the average household size is decreasing. Pew Research Center, “The Decline of Marriage and Rise of New Families,” November 18, 2010, accessed September 13, 2011, <http://pewsocialtrends.org/files/2010/11/pew-social-trends-2010-families.pdf>. Just as the makeup of families changes, so do the definitions.

Defining Family

Who do you consider part of your family? Many people would initially name people who they are related to by blood. You may also name a person with whom you are in a committed relationship—a partner or spouse. But some people have a person not related by blood that they might refer to as *aunt* or *uncle* or even as a brother or sister. We can see from these examples that it’s not simple to define a family.

The definitions people ascribe to families usually fall into at least one of the following categories: structural definitions, task-orientation definitions, and transactional definitions. Chris Segrin and Jeanne Flora, *Family*

Communication (Mahwah, NJ: Lawrence Erlbaum, 2005), 5–11. Structural definitions of family focus on form, criteria for membership, and often hierarchy of family members. One example of a structural definition of family is two or more people who live together and are related by birth, marriage, or adoption. From this definition, a father and son, two cousins, or a brother and sister could be considered a family if they live together. However, a single person living alone or with nonrelated friends, or a couple who chooses not to or are not legally able to marry would not be considered a family. These definitions rely on external, “objective” criteria for determining who is in a family and who is not, which makes the definitions useful for groups like the US Census Bureau, lawmakers, and other researchers who need to define family for large-scale data collection. The simplicity and time-saving positives of these definitions are countered by the fact that many family types are left out in general structural definitions; however, more specific structural definitions have emerged in recent years that include more family forms.

Family of origin refers to relatives connected by blood or other traditional legal bonds such as marriage or adoption and includes parents, grandparents, siblings, aunts, uncles, nieces, and nephews. Family of orientation refers to people who share the same household and are connected by blood, legal bond, or who act/live as if they are connected by either. Chris Segrin and Jeanne Flora, *Family Communication* (Mahwah, NJ: Lawrence Erlbaum, 2005), 6–7. Unlike family of origin, this definition is limited to people who share the same household and represents the family makeup we choose. For example, most young people don’t get to choose who they live with, but as we get older, we choose our spouse or partner or may choose to have or adopt children.

There are several subdefinitions of families of orientation. Chris Segrin and Jeanne Flora, *Family Communication* (Mahwah, NJ: Lawrence Erlbaum, 2005), 7. A nuclear family includes two heterosexual married parents and one or more

children. While this type of family has received a lot of political and social attention, some scholars argue that it was only dominant as a family form for a brief part of human history. Gary W. Peterson and Suzanne K. Steinmetz, “Perspectives on Families as We Approach the Twenty-first Century: Challenges for Future Handbook Authors,” in *The Handbook of Marriage and the Family*, eds. Marvin B. Sussman, Suzanne K. Steinmetz, and Gary W. Peterson (New York: Springer, 1999), 2. A binuclear family is a nuclear family that was split by divorce into two separate households, one headed by the mother and one by the father, with the original children from the family residing in each home for periods of time. A single-parent family includes a mother or father who may or may not have been previously married with one or more children. A stepfamily includes a heterosexual couple that lives together with children from a previous relationship. A cohabitating family includes a heterosexual couple who lives together in a committed relationship but does not have a legal bond such as marriage. Similarly, a gay or lesbian family includes a couple of the same gender who live together in a committed relationship and may or may not have a legal bond such as marriage, a civil union, or a domestic partnership. Cohabitating families and gay or lesbian families may or may not have children.

Is it more important that the structure of a family matches a definition, or should we define family based on the behavior of people or the quality of their interpersonal interactions? Unlike structural definitions of family, functional definitions focus on tasks or interaction within the family unit. Task-orientation definitions of family recognize that behaviors like emotional and financial support are more important interpersonal indicators of a family-like connection than biology. In short, anyone who fulfills the typical tasks present in families is considered family. For example, in some cases, custody of children has been awarded to a person not biologically related to a child over a living blood relative because that person acted more like a family member to the child. The most

common family tasks include nurturing and socializing other family members. Nurturing family members entails providing basic care and support, both emotional and financial. Socializing family members refers to teaching young children how to speak, read, and practice social skills.

Transactional definitions of family focus on communication and subjective feelings of connection. While task-orientation definitions convey the importance of providing for family members, transactional definitions are concerned with the quality of interaction among family members. Specifically, transactional definitions stress that the creation of a sense of home, group identity, loyalty, and a shared past and future makes up a family. Isn't it true that someone could provide food, shelter, and transportation to school for a child but not create a sense of home? Even though there is no one, all-encompassing definition of *family*, perhaps this is for the best. Given that family is a combination of structural, functional, and communicative elements, it warrants multiple definitions to capture that complexity.

Family Communication Processes

Think about how much time we spend communicating with family members over the course of our lives. As children, most of us spend much of our time talking to parents, grandparents, and siblings. As we become adolescents, our peer groups become more central, and we may even begin to resist communicating with our family during the rebellious teenage years. However, as we begin to choose and form our own families, we once again spend much time engaging in family communication. Additionally, family communication is our primary source of intergenerational communication, or communication between people of different age groups.

Family Interaction Rituals

You may have heard or used the term *family time* in your own families. What does *family time* mean? As was discussed earlier, relational cultures are built on interaction routines and rituals. Families also have interaction norms that create, maintain, and change communication climates. The notion of family time hasn't been around for too long but was widely communicated and represented in the popular culture of the 1950s. Kerry J. Daly, "Deconstructing Family Time: From Ideology to Lived Experience," *Journal of Marriage and the Family* 63, no. 2 (2001): 283–95 When we think of family time, or *quality time* as it's sometimes called, we usually think of a romanticized ideal of family time spent together.

While family rituals and routines can definitely be fun and entertaining bonding experiences, they can also bring about interpersonal conflict and strife. Just think about Clark W. Griswold's string of well-intentioned but misguided attempts to manufacture family fun in the *National Lampoon's Vacation* series.

Families engage in a variety of rituals that demonstrate symbolic importance and shared beliefs, attitudes, and values. Three main types of relationship rituals are patterned family interactions, family traditions, and family celebrations. Steven J. Wolin and Linda A. Bennett, "Family Rituals," *Family Process* 23, no. 3 (1984): 401–20. Patterned family interactions are the most frequent rituals and do not have the degree of formality of traditions or celebrations. Patterned interactions may include mealtime, bedtime, receiving guests at the house, or leisure activities. Mealtime rituals may include a rotation of who cooks and who cleans, and many families have set seating arrangements at their dinner table. My family has recently adopted a new leisure ritual for family gatherings by playing corn hole (also known as bags). While this family activity is not formal, it's become something expected that we look forward to.

Family traditions are more formal, occur less frequently than patterned interactions, vary widely from family to family, and include birthdays, family

reunions, and family vacations. Birthday traditions may involve a trip to a favorite restaurant, baking a cake, or hanging streamers. Family reunions may involve making t-shirts for the group or counting up the collective age of everyone present. Family road trips may involve predictable conflict between siblings or playing car games like “I spy” or trying to find the most number of license plates from different states.

Last, family celebrations are also formal, have more standardization between families, may be culturally specific, help transmit values and memories through generations, and include rites of passage and religious and secular holiday celebrations. Thanksgiving, for example, is formalized by a national holiday and is celebrated in similar ways by many families in the United States. Rites of passage mark life-cycle transitions such as graduations, weddings, quinceañeras, or bar mitzvahs. While graduations are secular and may vary in terms of how they are celebrated, quinceañeras have cultural roots in Latin America, and bar mitzvahs are a long-established religious rite of passage in the Jewish faith.

Conversation and Conformity Orientations

The amount, breadth, and depth of conversation between family members varies from family to family. Additionally, some families encourage self-exploration and freedom, while others expect family unity and control. This variation can be better understood by examining two key factors that influence family communication: conversation orientation and conformity orientation. Ascan F. Koerner and Mary Anne Fitzpatrick, “Toward a Theory of Family Communication,” *Communication Theory* 12, no. 1 (2002): 85–89. A given family can be higher or lower on either dimension, and how a family rates on each of these dimensions can be used to determine a family type.

To determine conversation orientation, we determine to what degree a family encourages members to interact and communicate (converse) about various topics. Members within a family with a high conversation orientation communicate with each other freely and frequently about activities, thoughts, and feelings. This unrestricted communication style leads to all members, including children, participating in family decisions. Parents in high-conversation-orientation families believe that communicating with their children openly and frequently leads to a more rewarding family life and helps to educate and socialize children, preparing them for interactions outside the family. Members of a family with a low conversation orientation do not interact with each other as often, and topics of conversation are more restricted, as some thoughts are considered private. For example, not everyone's input may be sought for decisions that affect everyone in the family, and open and frequent communication is not deemed important for family functioning or for a child's socialization.

Conformity orientation is determined by the degree to which a family communication climate encourages conformity and agreement regarding beliefs, attitudes, values, and behaviors. Ascan F. Koerner and Mary Anne Fitzpatrick, "Toward a Theory of Family Communication," *Communication Theory* 12, no. 1 (2002): 85–89. A family with a high conformity orientation fosters a climate of uniformity, and parents decide guidelines for what to conform to. Children are expected to be obedient, and conflict is often avoided to protect family harmony. This more traditional family model stresses interdependence among family members, which means space, money, and time are shared among immediate family, and family relationships take precedent over those outside the family. A family with a low conformity orientation encourages diversity of beliefs, attitudes, values, and behaviors and assertion of individuality. Relationships outside the family are seen as important parts of growth and socialization, as they teach



lessons about and build confidence for independence. Members of these families also value personal time and space.

“Getting Real”

Family Therapists

Family therapists provide counseling to parents, children, romantic partners, and other members of family units. Career Cruising, “Marriage and Family Therapist,” *Career Cruising: Explore Careers*, accessed October 18, 2011, <http://www.careercruising.com>. People may seek out a family therapist to deal with difficult past experiences or current problems such as family conflict, emotional processing related to grief or trauma, marriage/ relationship stresses, children’s behavioral concerns, and so on. Family therapists are trained to assess the systems of interaction within a family through counseling sessions that may be one-on-one or with other family members present. The therapist then evaluates how a family’s patterns are affecting the individuals within the family. Whether through social services or private practice, family therapy is usually short term. Once the assessment and evaluation is complete, goals are established and sessions are scheduled to track the progress toward completion. The demand for family therapists remains strong, as people’s lives grow more complex, careers take people away from support networks such as family and friends, and economic hardships affect interpersonal relationships. Family therapists usually have bachelor’s and master’s degrees and must obtain a license to practice in their state. More information about family and marriage therapists can be found through their professional organization, the American Association for Marriage and Family Therapy, at <http://www.aamft.org>.

1. List some issues within a family that you think should be addressed through formal therapy. List some issues within a family that you think

- should be addressed directly with/by family members. What is the line that distinguishes between these two levels?
2. Based on what you've read in this book so far, what communication skills do you think would be most beneficial for a family therapist to possess and why?

Determining where your family falls on the conversation and conformity dimensions is more instructive when you know the family types that result, which are consensual, pluralistic, protective, and laissez-faire (see [Figure 7.2 "Family Types Based on Conflict and Conformity Orientations"](#)). Ascan F. Koerner and Mary Anne Fitzpatrick, "Toward a Theory of Family Communication," *Communication Theory* 12, no. 1 (2002): 87. A consensual family is high in both conversation and conformity orientations, and they encourage open communication but also want to maintain the hierarchy within the family that puts parents above children. This creates some tension between a desire for both openness and control. Parents may reconcile this tension by hearing their children's opinions, making the ultimate decision themselves, and then explaining why they made the decision they did. A pluralistic family is high in conversation orientation and low in conformity. Open discussion is encouraged for all family members, and parents do not strive to control their children's or each other's behaviors or decisions. Instead, they value the life lessons that a family member can learn by spending time with non-family members or engaging in self-exploration. A protective family is low in conversation orientation and high in conformity, expects children to be obedient to parents, and does not value open communication. Parents make the ultimate decisions and may or may not feel the need to share their reasoning with their children. If a child questions a decision, a parent may simply respond with "Because I said so." Laissez-faire family is low in conversation and conformity orientations, has infrequent and/or short interactions, and doesn't discuss many

topics. Remember that pluralistic families also have a low conformity orientation, which means they encourage children to make their own decisions in order to promote personal exploration and growth. Laissez-faire families are different in that parents don't have an investment in their children's decision making, and in general, members in this type of family are "emotionally divorced" from each other. Ascan F. Koerner and Mary Anne Fitzpatrick, "Toward a Theory of Family Communication," *Communication Theory* 12, no. 1 (2002): 87.

Figure 7.2 *Family Types Based on Conflict and Conformity Orientations*



KEY TAKEAWAYS

- There are many ways to define a family.
 - Structural definitions focus on form of families and have narrow criteria for membership.
 - Task-orientation definitions focus on behaviors like financial and emotional support.
 - Transactional definitions focus on the creation of subjective feelings of home, group identity, and a shared history and future.

- Family rituals include patterned interactions like a nightly dinner or bedtime ritual, family traditions like birthdays and vacations, and family celebrations like holidays and weddings.
- Conversation and conformity orientations play a role in the creation of family climates.
 - *Conversation orientation* refers to the degree to which family members interact and communicate about various topics.
 - *Conformity orientation* refers to the degree to which a family expects uniformity of beliefs, attitudes, values, and behaviors.
 - Conversation and conformity orientations intersect to create the following family climates: consensual, pluralistic, protective, and laissez-faire.

EXERCISES

1. Of the three types of definitions for families (structural, task-orientation, or transactional), which is most important to you and why?
2. Identify and describe a ritual you have experienced for each of the following: patterned family interaction, family tradition, and family celebration. How did each of those come to be a ritual in your family?
3. Think of your own family and identify where you would fall on the conversation and conformity orientations. Provide at least one piece of evidence to support your decision.

7.4 Romantic Relationships

LEARNING OBJECTIVES

1. Discuss the influences on attraction and romantic partner selection.
2. Discuss the differences between passionate, companionate, and romantic love.
3. Explain how social networks affect romantic relationships.

4. Explain how sexual orientation and race and ethnicity affect romantic relationships.

Romance has swept humans off their feet for hundreds of years, as is evidenced by countless odes written by love-struck poets, romance novels, and reality television shows like *The Bachelor* and *The Bachelorette*. Whether pining for love in the pages of a diary or trying to find a soul mate from a cast of suitors, love and romance can seem to take us over at times. As we have learned, communication is the primary means by which we communicate emotion, and it is how we form, maintain, and end our relationships. In this section, we will explore the communicative aspects of romantic relationships including love, sex, social networks, and cultural influences.

Relationship Formation and Maintenance

Much of the research on romantic relationships distinguishes between premarital and marital couples. However, given the changes in marriage and the diversification of recognized ways to couple, I will use the following distinctions: dating, cohabitating, and partnered couples. The category for dating couples encompasses the courtship period, which may range from a first date through several years. Once a couple moves in together, they fit into the category of cohabitating couple. Partnered couples take additional steps to verbally, ceremonially, or legally claim their intentions to be together in a long-term committed relationship. The romantic relationships people have before they become partnered provide important foundations for later relationships. But how do we choose our romantic partners, and what communication patterns affect how these relationships come together and apart?

Family background, values, physical attractiveness, and communication styles are just some of the factors that influence our selection of romantic

relationships. Chris Segrin and Jeanne Flora, *Family Communication* (Mahwah, NJ: Lawrence Erlbaum, 2005), 106. Attachment theory, as discussed earlier, relates to the bond that a child feels with their primary caregiver. Research has shown that the attachment style (secure, anxious, or avoidant) formed as a child influences adult romantic relationships. Other research shows that adolescents who feel like they have a reliable relationship with their parents feel more connection and attraction in their adult romantic relationships. Inge Seiffge-Krenke, Shmuel Shulman, and Nicolai Kiessinger, “Adolescent Precursors of Romantic Relationships in Young Adulthood,” *Journal of Social and Personal Relationships* 18, no. 3 (2001): 327–46. Aside from attachment, which stems more from individual experiences as a child, relationship values, which stem more from societal expectations and norms, also affect romantic attraction.

We can see the important influence that communication has on the way we perceive relationships by examining the ways in which relational values have changed over recent decades. Over the course of the twentieth century, for example, the preference for chastity as a valued part of relationship selection decreased significantly. While people used to indicate that it was very important that the person they partner with not have had any previous sexual partners, today people list several characteristics they view as more important in mate selection. Chris Segrin and Jeanne Flora, *Family Communication* (Mahwah, NJ: Lawrence Erlbaum, 2005), 107. In addition, characteristics like income and cooking/ housekeeping skills were once more highly rated as qualities in a potential mate. Today, mutual attraction and love are the top mate-selection values.

In terms of mutual attraction, over the past sixty years, men and women have more frequently reported that physical attraction is an important aspect of mate selection. But what characteristics lead to physical attraction? Despite the saying that “beauty is in the eye of the beholder,” there is much research that indicates

body and facial symmetry are the universal basics of judging attractiveness. Further, the matching hypothesis states that people with similar levels of attractiveness will pair together despite the fact that people may idealize fitness models or celebrities who appear very attractive. Elaine Walster, Vera Aronson, Darcy Abrahams, and Leon Rottman, "Importance of Physical Attractiveness in Dating Behavior," *Journal of Personality and Social Psychology* 4, no. 5 (1966): 508–16. However, judgments of attractiveness are also communicative and not just physical. Other research has shown that verbal and nonverbal expressiveness are judged as attractive, meaning that a person's ability to communicate in an engaging and dynamic way may be able to supplement for some lack of physical attractiveness. In order for a relationship to be successful, the people in it must be able to function with each other on a day-to-day basis, once the initial attraction stage is over. Similarity in preferences for fun activities and hobbies like attending sports and cultural events, relaxation, television and movie tastes, and socializing were correlated to more loving and well-maintained relationships. Similarity in role preference means that couples agree whether one or the other or both of them should engage in activities like indoor and outdoor housekeeping, cooking, and handling the finances and shopping. Couples who were not similar in these areas reported more conflict in their relationship. Chris Segrin and Jeanne Flora, *Family Communication* (Mahwah, NJ: Lawrence Erlbaum, 2005), 112.

"Getting Critical"

Arranged Marriages

Although romantic love is considered a precursor to marriage in Western societies, this is not the case in other cultures. As was noted earlier, mutual attraction and love are the most important factors in mate selection in research conducted in the United States. In some other countries, like China, India, and

Iran, mate selection is primarily decided by family members and may be based on the evaluation of a potential partner's health, financial assets, social status, or family connections. In some cases, families make financial arrangements to ensure the marriage takes place. Research on marital satisfaction of people in autonomous (self-chosen) marriages and arranged marriages has been mixed, but a recent study found that there was no significant difference in marital satisfaction between individuals in marriages of choice in the United States and those in arranged marriages in India. Jane E. Myers, Jayamala Madathil, and Lynne R. Tingle, "Marriage Satisfaction and Wellness in India and the United States: A Preliminary Comparison of Arranged Marriages and Marriages of Choice," *Journal of Counseling and Development* 83 (2005): 183–87. While many people undoubtedly question whether a person can be happy in an arranged marriage, in more collectivistic (group-oriented) societies, accommodating family wishes may be more important than individual preferences. Rather than love leading up to a marriage, love is expected to grow as partners learn more about each other and adjust to their new lives together once married.

1. Do you think arranged marriages are ethical? Why or why not?
2. Try to step back and view both types of marriages from an outsider's perspective. The differences between the two types of marriage are fairly clear, but in what ways are marriages of choice and arranged marriages similar?
3. List potential benefits and drawbacks of marriages of choice and arranged marriages.

Love and Sexuality in Romantic Relationships

When most of us think of romantic relationships, we think about love. However, love did not need to be a part of a relationship for it to lead to marriage until

recently. In fact, marriages in some cultures are still arranged based on pedigree (family history) or potential gain in money or power for the couple's families. Today, love often doesn't lead directly to a partnership, given that most people don't partner with their first love. Love, like all emotions, varies in intensity and is an important part of our interpersonal communication.

To better understand love, we can make a distinction between passionate love and companionate love. Susan S. Hendrick and Clyde Hendrick, "Romantic Love," in *Close Relationships: A Sourcebook*, eds. Clyde Hendrick and Susan S. Hendrick (Thousand Oaks, CA: Sage, 2000), 204–5. Passionate love entails an emotionally charged engagement between two people that can be both exhilarating and painful. For example, the thrill of falling for someone can be exhilarating, but feelings of vulnerability or anxiety that the love may not be reciprocated can be painful. Companionate love is affection felt between two people whose lives are interdependent. For example, romantic partners may come to find a stable and consistent love in their shared time and activities together. The main idea behind this distinction is that relationships that are based primarily on passionate love will terminate unless the passion cools overtime into a more enduring and stable companionate love. This doesn't mean that passion must completely die out for a relationship to be successful long term. In fact, a lack of passion could lead to boredom or dissatisfaction. Instead, many people enjoy the thrill of occasional passion in their relationship but may take solace in the security of a love that is more stable. While companionate love can also exist in close relationships with friends and family members, passionate love is often tied to sexuality present in romantic relationships.

There are many ways in which sexuality relates to romantic relationships and many opinions about the role that sexuality should play in relationships, but this discussion focuses on the role of sexuality in attraction and relational satisfaction. Compatibility in terms of sexual history and attitudes toward

sexuality are more important predictors of relationship formation. For example, if a person finds out that a romantic interest has had a more extensive sexual history than their own, they may not feel compatible, which could lessen attraction. Susan Sprecher and Pamela C. Regan, “Sexuality in a Relational Context,” in *Close Relationships: A Sourcebook*, eds. Clyde Hendrick and Susan S. Hendrick (Thousand Oaks, CA: Sage, 2000), 217–19. Once together, considerable research suggests that a couple’s sexual satisfaction and relationship satisfaction are linked such that sexually satisfied individuals report a higher quality relationship, including more love for their partner and more security in the future success of their relationship. Susan Sprecher and Pamela C. Regan, “Sexuality in a Relational Context,” in *Close Relationships: A Sourcebook*, eds. Clyde Hendrick and Susan S. Hendrick (Thousand Oaks, CA: Sage, 2000), 221. While sexual activity often strengthens emotional bonds between romantic couples, it is clear that romantic emotional bonds can form in the absence of sexual activity and sexual activity is not the sole predictor of relational satisfaction. In fact, sexual communication may play just as important a role as sexual activity. Sexual communication deals with the initiation or refusal of sexual activity and communication about sexual likes and dislikes. Susan Sprecher and Pamela C. Regan, “Sexuality in a Relational Context,” in *Close Relationships: A Sourcebook*, eds. Clyde Hendrick and Susan S. Hendrick (Thousand Oaks, CA: Sage, 2000), 222. For example, a sexual communication could involve a couple discussing a decision to abstain from sexual activity until a certain level of closeness or relational milestone (like marriage) has been reached. Sexual communication could also involve talking about sexual likes and dislikes. Sexual conflict can result when couples disagree over frequency or type of sexual activities. Sexual conflict can also result from jealousy if one person believes their partner is focusing sexual thoughts or activities outside of the relationship. While we will discuss jealousy and cheating more in the section on



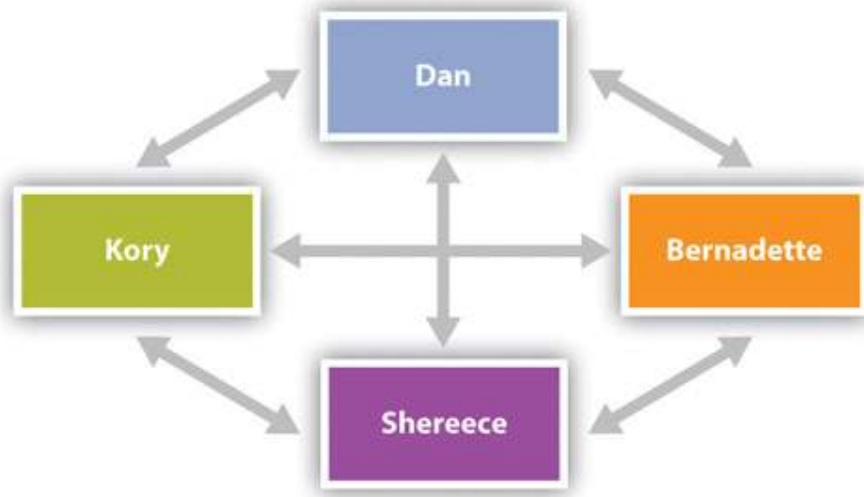
the dark side of relationships, it is clear that love and sexuality play important roles in our romantic relationships.

Romantic Relationships and Social Networks

Social networks influence all our relationships but have gotten special attention in research on romantic relations. Romantic relationships are not separate from other interpersonal connections to friends and family. Is it better for a couple to share friends, have their own friends, or attempt a balance between the two? Overall, research shows that shared social networks are one of the strongest predictors of whether or not a relationship will continue or terminate.

Network overlap refers to the number of shared associations, including friends and family, that a couple has. Robert M. Milardo and Heather Helms-Erikson, “Network Overlap and Third-Party Influence in Close Relationships,” in *Close Relationships: A Sourcebook*, eds. Clyde Hendrick and Susan S. Hendrick (Thousand Oaks, CA: Sage, 2000), 33. For example, if Dan and Shereece are both close with Dan’s sister Bernadette, and all three of them are friends with Kory, then those relationships completely overlap (see [Figure 7.3 "Social Network Overlap"](#)).

Figure 7.3 Social Network Overlap



Network overlap creates some structural and interpersonal elements that affect relational outcomes. Friends and family who are invested in both relational partners may be more likely to support the couple when one or both parties need it. In general, having more points of connection to provide instrumental support through the granting of favors or emotional support in the form of empathetic listening and validation during times of conflict can help a couple manage common stressors of relationships that may otherwise lead a partnership to deteriorate. Robert M. Milardo and Heather Helms-Erikson, “Network Overlap and Third-Party Influence in Close Relationships,” in *Close Relationships: A Sourcebook*, eds. Clyde Hendrick and Susan S. Hendrick (Thousand Oaks, CA: Sage, 2000), 37.

In addition to providing a supporting structure, shared associations can also help create and sustain a positive relational culture. For example, mutual friends of a couple may validate the relationship by discussing the partners as a “couple” or “pair” and communicate their approval of the relationship to the couple separately or together, which creates and maintains a connection. Robert M. Milardo and Heather Helms-Erikson, “Network Overlap and Third-Party Influence in Close Relationships,” in *Close Relationships: A Sourcebook*, eds.

Clyde Hendrick and Susan S. Hendrick (Thousand Oaks, CA: Sage, 2000), 39. Being in the company of mutual friends also creates positive feelings between the couple, as their attention is taken away from the mundane tasks of work and family life. Imagine Dan and Shereece host a board-game night with a few mutual friends in which Dan wows the crowd with charades, and Kory says to Shereece, “Wow, he’s really on tonight. It’s so fun to hang out with you two.” That comment may refocus attention onto the mutually attractive qualities of the pair and validate their continued interdependence.

“Getting Plugged In”

Online Dating

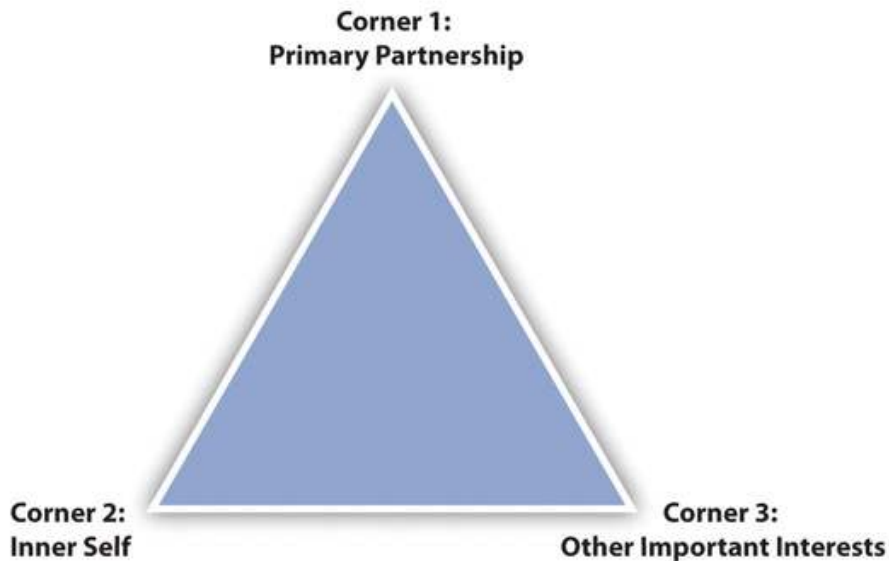
It is becoming more common for people to initiate romantic relationships through the Internet, and online dating sites are big business, bringing in \$470 million a year. Mary Madden and Amanda Lenhart, “Online Dating,” *Pew Internet and American Life Project*, March 5, 2006, accessed September 13, 2011, [http://www.pewinternet.org/~media/Files/Reports/2006/PIP_Online_Dating.pdf](http://www.pewinternet.org/~/media/Files/Reports/2006/PIP_Online_Dating.pdf). Whether it’s through sites like Match.com or OkCupid.com or through chat rooms or social networking, people are taking advantage of some of the conveniences of online dating. But what are the drawbacks?

1. What are the advantages and disadvantages of online dating?
2. What advice would you give a friend who is considering using online dating to help him or her be a more competent communicator?

Interdependence and relationship networks can also be illustrated through the theory of triangles (see [Figure 7.4 "Theory of Triangles"](#)), which examines the relationship between three domains of activity: the primary partnership (corner 1), the inner self (corner 2), and important outside interests (corner 3). Stephen R.

Marks, *Three Corners: Exploring Marriage and the Self* (Lexington, MA: Lexington Books, 1986), 5.

Figure 7.4 Theory of Triangles



All of the corners interact with each other, but it is the third corner that connects the primary partnership to an extended network. For example, the inner self (corner 2) is enriched by the primary partnership (corner 1) but also gains from associations that provide support or a chance for shared activities or recreation (corner 3) that help affirm a person's self-concept or identity. Additionally, the primary partnership (corner 1) is enriched by the third-corner associations that may fill gaps not met by the partnership. When those gaps are filled, a partner may be less likely to focus on what they're missing in their primary relationship. However, the third corner can also produce tension in a relationship if, for example, the other person in a primary partnership feels like they are competing with their partner's third-corner relationships. During times of conflict, one or both partners may increase their involvement in their third corner, which may have positive or negative effects. A strong romantic relationship is good, but research shows that even when couples are happily married they reported

loneliness if they were not connected to friends. While the dynamics among the three corners change throughout a relationship, they are all important.

KEY TAKEAWAYS

- Romantic relationships include dating, cohabitating, and partnered couples.
- Family background, values, physical attractiveness, and communication styles influence our attraction to and selection of romantic partners.
- Passionate, companionate, and romantic love and sexuality influence relationships.
- Network overlap is an important predictor of relational satisfaction and success.

EXERCISES

1. In terms of romantic attraction, which adage do you think is more true and why? “Birds of a feather flock together” or “Opposites attract.”
2. List some examples of how you see passionate and companionate love play out in television shows or movies. Do you think this is an accurate portrayal of how love is experienced in romantic relationships? Why or why not?
3. Social network overlap affects a romantic relationship in many ways. What are some positives and negatives of network overlap?

7.5 Relationships at Work

LEARNING OBJECTIVES

1. List the different types of workplace relationships.
2. Describe the communication patterns in the supervisor-subordinate relationship.
3. Describe the different types of peer coworker relationships.
4. Evaluate the positives and negatives of workplace romances.

Although some careers require less interaction than others, all jobs require interpersonal communication skills. Shows like *The Office* and *The Apprentice* offer glimpses into the world of workplace relationships. These humorous examples often highlight the dysfunction that can occur within a workplace. Since many people spend as much time at work as they do with their family and friends, the workplace becomes a key site for relational development. The workplace relationships we'll discuss in this section include supervisor-subordinate relationships, workplace friendships, and workplace romances. Patricia M. Sias, *Organizing Relationships: Traditional and Emerging Perspectives on Workplace Relationships* (Los Angeles, CA: Sage, 2009), 2.

Supervisor-Subordinate Relationships

Given that most workplaces are based on hierarchy, it is not surprising that relationships between supervisors and their subordinates develop. Patricia M. Sias, *Organizing Relationships: Traditional and Emerging Perspectives on Workplace Relationships* (Los Angeles, CA: Sage, 2009), 19. The supervisor-subordinate relationship can be primarily based in mentoring, friendship, or romance and includes two people, one of whom has formal authority over the other. In any case, these relationships involve some communication challenges and rewards that are distinct from other workplace relationships.

Information exchange is an important part of any relationship, whether it is self-disclosure about personal issues or disclosing information about a workplace to a new employee. Supervisors are key providers of information, especially for newly hired employees who have to negotiate through much uncertainty as they are getting oriented. The role a supervisor plays in orienting a new employee is important, but it is not based on the same norm of reciprocity that many other relationships experience at their onset. On a first date, for example, people usually take turns communicating as they learn about each other. Supervisors, on

the other hand, have information power because they possess information that the employees need to do their jobs. The imbalanced flow of communication in this instance is also evident in the supervisor's role as evaluator. Most supervisors are tasked with giving their employees formal and informal feedback on their job performance. In this role, positive feedback can motivate employees, but what happens when a supervisor has negative feedback? Research shows that supervisors are more likely to avoid giving negative feedback if possible, even though negative feedback has been shown to be more important than positive feedback for employee development. This can lead to strains in a relationship if behavior that is in need of correcting persists, potentially threatening the employer's business and the employee's job.

We're all aware that some supervisors are better than others and may have even experienced working under good and bad bosses. So what do workers want in a supervisor? Research has shown that employees more positively evaluate supervisors when they are of the same gender and race. Patricia M. Sias, *Organizing Relationships: Traditional and Emerging Perspectives on Workplace Relationships* (Los Angeles, CA: Sage, 2009), 37. This isn't surprising, given that we've already learned that attraction is often based on similarity. In terms of age, however, employees prefer their supervisors be older than them, which is likely explained by the notion that knowledge and wisdom come from experience built over time. Additionally, employees are more satisfied with supervisors who exhibit a more controlling personality than their own, likely because of the trust that develops when an employee can trust that their supervisor can handle his or her responsibilities. Obviously, if a supervisor becomes coercive or is an annoying micromanager, the controlling has gone too far. High-quality supervisor-subordinate relationships in a workplace reduce employee turnover and have an overall positive impact on the organizational climate. Patricia M. Sias, "Workplace Relationship Quality and Employee

Information Experiences,” *Communication Studies* 56, no. 4 (2005):

377. Another positive effect of high-quality supervisor-subordinate relationships is the possibility of mentoring.

The mentoring relationship can be influential in establishing or advancing a person’s career, and supervisors are often in a position to mentor select employees. In a mentoring relationship, one person functions as a guide, helping another navigate toward career goals. Patricia M. Sias, *Organizing Relationships: Traditional and Emerging Perspectives on Workplace Relationships* (Los Angeles, CA: Sage, 2009), 29–30. Through workplace programs or initiatives sponsored by professional organizations, some mentoring relationships are formalized. Informal mentoring relationships develop as shared interests or goals bring two people together. Unlike regular relationships between a supervisor and subordinate that focus on a specific job or tasks related to a job, the mentoring relationship is more extensive. In fact, if a mentoring relationship succeeds, it is likely that the two people will be separated as the mentee is promoted within the organization or accepts a more advanced job elsewhere—especially if the mentoring relationship was formalized. Mentoring relationships can continue in spite of geographic distance, as many mentoring tasks can be completed via electronic communication or through planned encounters at conferences or other professional gatherings. Supervisors aren’t the only source of mentors, however, as peer coworkers can also serve in this role.

Workplace Friendships

Relationships in a workplace can range from someone you say hello to almost daily without knowing her or his name, to an acquaintance in another department, to your best friend that you go on vacations with. We’ve already learned that proximity plays an important role in determining our relationships, and most of us will spend much of our time at work in proximity to and sharing

tasks with particular people. However, we do not become friends with all our coworkers.

As with other relationships, perceived similarity and self-disclosure play important roles in workplace relationship formation. Most coworkers are already in close proximity, but they may break down into smaller subgroups based on department, age, or even whether or not they are partnered or have children. Patricia M. Sias, “Workplace Relationship Quality and Employee Information Experiences,” *Communication Studies* 56, no. 4 (2005): 379. As individuals form relationships that extend beyond being acquaintances at work, they become peer coworkers. A peer coworker relationship refers to a workplace relationship between two people who have no formal authority over the other and are interdependent in some way. This is the most common type of interpersonal workplace relationship, given that most of us have many people we would consider peer coworkers and only one supervisor. Patricia M. Sias, “Workplace Relationship Quality and Employee Information Experiences,” *Communication Studies* 56, no. 4 (2005): 379.

Peer coworkers can be broken down into three categories: information, collegial, and special peers. Patricia M. Sias, “Workplace Relationship Quality and Employee Information Experiences,” *Communication Studies* 56, no. 4 (2005): 379. Information peers communicate about work-related topics only, and there is a low level of self-disclosure and trust. These are the most superficial of the peer coworker relationships, but that doesn’t mean they are worthless. Almost all workplace relationships start as information peer relationships. As noted, information exchange is an important part of workplace relationships, and information peers can be very important in helping us through the day-to-day functioning of our jobs. We often form information peers with people based on a particular role they play within an organization. Communicating with a union representative, for example, would be an important information-based

relationship for an employee. Collegial peers engage in more self-disclosure about work and personal topics and communicate emotional support. These peers also provide informal feedback through daily conversations that help the employee develop a professional identity. Patricia M. Sias, *Organizing Relationships: Traditional and Emerging Perspectives on Workplace Relationships* (Los Angeles, CA: Sage, 2009), 61. In an average-sized workplace, an employee would likely have several people they consider collegial peers. Special peers have high levels of self-disclosure with relatively few limitations and are highly interdependent in terms of providing emotional and professional support for one another. K. E. Kram and L. A. Isabella, "Mentoring Alternatives: The Role of Peer Relationships in Career Development," *Academy of Management Journal* 28, no. 20 (1985): 110–32. Special peer relationships are the rarest and mirror the intimate relationships we might have with a partner, close sibling, or parent. As some relationships with information peers grow toward collegial peers, elements of a friendship develop.

Even though we might not have a choice about whom we work with, we do choose who our friends at work will be. Coworker relationships move from strangers to friends much like other friendships. Perceived similarity may lead to more communication about workplace issues, which may lead to self-disclosure about non-work-related topics, moving a dyad from acquaintances to friends. Coworker friendships may then become closer as a result of personal or professional problems. For example, talking about family or romantic troubles with a coworker may lead to increased closeness as self-disclosure becomes deeper and more personal. Increased time together outside of work may also strengthen a workplace friendship. Patricia M. Sias and Daniel J. Cahill, "From Coworkers to Friends: The Development of Peer Friendships in the Workplace," *Western Journal of Communication* 62, no. 3 (1998): 287. Interestingly, research has shown that close friendships are more likely to develop among coworkers when

they perceive their supervisor to be unfair or unsupportive. In short, a bad boss apparently leads people to establish closer friendships with coworkers, perhaps as a way to get the functional and relational support they are missing from their supervisor.

Friendships between peer coworkers have many benefits, including making a workplace more intrinsically rewarding, helping manage job-related stress, and reducing employee turnover. Peer friendships may also supplement or take the place of more formal mentoring relationships. Patricia M. Sias and Daniel J. Cahill, "From Coworkers to Friends: The Development of Peer Friendships in the Workplace," *Western Journal of Communication* 62, no. 3 (1998): 273. Coworker friendships also serve communicative functions, creating an information chain, as each person can convey information they know about what's going on in different areas of an organization and let each other know about opportunities for promotion or who to avoid. Friendships across departmental boundaries in particular have been shown to help an organization adapt to changing contexts. Workplace friendships may also have negative effects. Obviously information chains can be used for workplace gossip, which can be unproductive. Additionally, if a close friendship at work leads someone to continue to stay in a job that they don't like for the sake of the friendship, then the friendship is not serving the interests of either person or the organization. Although this section has focused on peer coworker friendships, some friendships have the potential to develop into workplace romances.

Romantic Workplace Relationships

Workplace romances involve two people who are emotionally and physically attracted to one another. Patricia M. Sias, *Organizing Relationships: Traditional and Emerging Perspectives on Workplace Relationships* (Los Angeles, CA: Sage, 2009), 126. We don't have to look far to find evidence that this relationship type

is the most controversial of all the workplace relationships. For example, the president of the American Red Cross was fired in 2007 for having a personal relationship with a subordinate. That same year, the president of the World Bank resigned after controversy over a relationship with an employee. C. Boyd, "The Debate over the Prohibition of Romance in the Workplace," *Journal of Business Ethics* 97 (2010): 325. So what makes these relationships so problematic?

Some research supports the claim that workplace romances are bad for business, while other research claims workplace romances enhance employee satisfaction and productivity. Despite this controversy, workplace romances are not rare or isolated, as research shows 75 to 85 percent of people are affected by a romantic relationship at work as a participant or observer. Patricia M. Sias, *Organizing Relationships: Traditional and Emerging Perspectives on Workplace Relationships* (Los Angeles, CA: Sage, 2009), 132. People who are opposed to workplace romances cite several common reasons. More so than friendships, workplace romances bring into the office emotions that have the potential to become intense. This doesn't mesh well with a general belief that the workplace should not be an emotional space. Additionally, romance brings sexuality into workplaces that are supposed to be asexual, which also creates a gray area in which the line between sexual attraction and sexual harassment is blurred. Patricia M. Sias, *Organizing Relationships: Traditional and Emerging Perspectives on Workplace Relationships* (Los Angeles, CA: Sage, 2009), 130. People who support workplace relationships argue that companies shouldn't have a say in the personal lives of their employees and cite research showing that workplace romances increase productivity. Obviously, this is not a debate that we can settle here. Instead, let's examine some of the communicative elements that affect this relationship type.

Individuals may engage in workplace romances for many reasons, three of which are job motives, ego motives, and love motives. Patricia M. Sias, *Organizing*

Relationships: Traditional and Emerging Perspectives on Workplace

Relationships (Los Angeles, CA: Sage, 2009), 134. Job motives include gaining rewards such as power, money, or job security. Ego motives include the “thrill of the chase” and the self-esteem boost one may get. Love motives include the desire for genuine affection and companionship. Despite the motives, workplace romances impact coworkers, the individuals in the relationship, and workplace policies. Romances at work may fuel gossip, especially if the couple is trying to conceal their relationship. This could lead to hurt feelings, loss of trust, or even jealousy. If coworkers perceive the relationship is due to job motives, they may resent the appearance of favoritism and feel unfairly treated. The individuals in the relationship may experience positive effects such as increased satisfaction if they get to spend time together at work and may even be more productive. Romances between subordinates and supervisors are more likely to slow productivity. If a relationship begins to deteriorate, the individuals may experience more stress than other couples would, since they may be required to continue to work together daily.

Over the past couple decades, there has been a national discussion about whether or not organizations should have policies related to workplace relationships, and there are many different opinions. Company policies range from complete prohibition of romantic relationships, to policies that only specify supervisor-subordinate relationships as off-limits, to policies that don't prohibit but discourage love affairs in the workplace. Patricia M. Sias, *Organizing Relationships: Traditional and Emerging Perspectives on Workplace Relationships* (Los Angeles, CA: Sage, 2009), 140. One trend that seeks to find middle ground is the “love contract” or “dating waiver.” C. Boyd, “The Debate over the Prohibition of Romance in the Workplace,” *Journal of Business Ethics* 97 (2010): 329. This requires individuals who are romantically involved to disclose their relationship to the company and sign a document saying that it is



consensual and they will not engage in favoritism. Some businesses are taking another route and encouraging workplace romances. Southwest Airlines, for example, allows employees of any status to date each other and even allows their employees to ask passengers out on a date. Other companies like AT&T and Ben and Jerry's have similar open policies. C. Boyd, "The Debate over the Prohibition of Romance in the Workplace," *Journal of Business Ethics* 97 (2010): 334.

KEY TAKEAWAYS

- The supervisor-subordinate relationship includes much information exchange that usually benefits the subordinate. However, these relationships also have the potential to create important mentoring opportunities.
- Peer coworker relationships range from those that are purely information based to those that are collegial and include many or all of the dimensions of a friendship.
- Workplace romances are controversial because they bring the potential for sexuality and intense emotions into the workplace, which many people find uncomfortable. However, research has shown that these relationships also increase employee satisfaction and productivity in some cases.

EXERCISES

1. Describe a relationship that you have had where you were either the mentor or the mentee. How did the relationship form? What did you and the other person gain from the relationship?
2. Think of a job you have had and try to identify someone you worked with who fit the characteristics of an information and a collegial peer. Why do you think the relationship with the information peer didn't grow to become a collegial peer? What led you to move from information peer to collegial peer with the other person? Remember that special peers are the rarest, so you may not have an

experience with one. If you do, what set this person apart from other coworkers that led to such a close relationship?

3. If you were a business owner, what would your policy on workplace romances be and why?

7.6 The Dark Side of Relationships

LEARNING OBJECTIVES

1. Define the dark side of relationships.
2. Explain how lying affects relationships.
3. Explain how sexual and emotional cheating affects relationships.
4. Define the various types of interpersonal violence and explain how they are similar and different.

In the course of a given day, it is likely that we will encounter the light and dark sides of interpersonal relationships. So what constitutes the dark side of relationships? There are two dimensions of the dark side of relationships: one is the degree to which something is deemed acceptable or not by society; the other includes the degree to which something functions productively to improve a relationship or not. Brian H. Spitzberg and William R. Cupach, “Disentangling the Dark Side of Interpersonal Communication,” in *The Dark Side of Interpersonal Communication*, eds. Brian H. Spitzberg and William R. Cupach (Mahwah, NJ: Lawrence Erlbaum Associates, 2007), 5. These dimensions become more complicated when we realize that there can be overlap between them, meaning that it may not always be easy to identify something as exclusively light or dark.

Some communication patterns may be viewed as appropriate by society but still serve a relationally destructive function. Our society generally presumes that increased understanding of a relationship and relational partner would benefit the relationship. However, numerous research studies have found that increased

understanding of a relationship and relational partner may be negative. In fact, by avoiding discussing certain topics that might cause conflict, some couples create and sustain positive illusions about their relationship that may cover up a darker reality. Despite this, the couple may report that they are very satisfied with their relationship. In this case, the old saying “ignorance is bliss” seems appropriate. Likewise, communication that is presumed inappropriate by society may be productive for a given relationship. Brian H. Spitzberg and William R. Cupach, “Disentangling the Dark Side of Interpersonal Communication,” in *The Dark Side of Interpersonal Communication*, eds. Brian H. Spitzberg and William R. Cupach (Mahwah, NJ: Lawrence Erlbaum Associates, 2007), 5–6. For example, our society ascribes to an ideology of openness that promotes honesty. However, as we will discuss more next, honesty may not always be the best policy. Lies intended to protect a relational partner (called altruistic lies) may net an overall positive result improving the functioning of a relationship.

Lying

It’s important to start off this section by noting that lying doesn’t always constitute a “dark side” of relationships. Although many people have a negative connotation of lying, we have all lied or concealed information in order to protect the feelings of someone else. One research study found that only 27 percent of the participants agreed that a successful relationship must include complete honesty, which shows there is an understanding that lying is a communicative reality in all relationships. Brian H. Spitzberg and William R. Cupach, “Disentangling the Dark Side of Interpersonal Communication,” in *The Dark Side of Interpersonal Communication*, eds. Brian H. Spitzberg and William R. Cupach (Mahwah, NJ: Lawrence Erlbaum Associates, 2007), 15. Given this reality, it is important to understand the types of lies we tell and the motivations for and consequences of lying.

We tend to lie more during the initiating phase of a relationship. Mark L. Knapp, “Lying and Deception in Close Relationships,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 519. At this time, people may lie about their personality, past relationships, income, or skill sets as they engage in impression management and try to project themselves as likable and competent. For example, while on a first date, a person may lie and say they recently won an award at work. People sometimes rationalize these lies by exaggerating something that actually happened. So perhaps this person did get recognized at work, but it wasn’t actually an award. Lying may be more frequent at this stage, too, because the two people don’t know each other, meaning it’s unlikely the other person would have any information that would contradict the statement or discover the lie. Aside from lying to make ourselves look better, we may also lie to make someone else feel better. Although trustworthiness and honesty have been listed by survey respondents as the most desired traits in a dating partner, total honesty in some situations could harm a relationship. Mark L. Knapp, “Lying and Deception in Close Relationships,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 519. Altruistic lies are lies told to build the self-esteem of our relational partner, communicate loyalty, or bend the truth to spare someone from hurtful information. Part of altruistic lying is telling people what they want to hear. For example, you might tell a friend that his painting is really pretty when you don’t actually see the merit of it, or tell your mom you enjoyed her meatloaf when you really didn’t. These other-oriented lies may help maintain a smooth relationship, but they could also become so prevalent that the receiver of the lies develops a skewed self-concept and is later hurt. If your friend goes to art school only to be heavily critiqued, did your altruistic lie contribute to that?

As we grow closer to someone, we lie less frequently, and the way we go about lying also changes. In fact, it becomes more common to conceal information than to verbally deceive someone outright. We could conceal information by avoiding communication about subjects that could lead to exposure of the lie. When we are asked a direct question that could expose a lie, we may respond equivocally, meaning we don't really answer a question. Mark L. Knapp, "Lying and Deception in Close Relationships," in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 520. When we do engage in direct lying in our close relationships, there may be the need to tell supplemental lies to maintain the original lie. So what happens when we suspect or find out that someone is lying?

Research has found that we are a little better at detecting lies than random chance, with an average of about 54 percent detection. Mark L. Knapp, "Lying and Deception in Close Relationships," in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 524. In addition, couples who had been together for an average of four years were better at detecting lies in their partner than were friends they had recently made. M. E. Comadena, "Accuracy in Detecting Deception: Intimate and Friendship Relationships," in *Communication Yearbook 6*, ed. M. Burgoon (Beverly Hills, CA: Sage, 1982), 446–72. This shows that closeness can make us better lie detectors. But closeness can also lead some people to put the relationship above the need for the truth, meaning that a partner who suspects the other of lying might intentionally avoid a particular topic to avoid discovering a lie. Generally, people in close relationships also have a truth bias, meaning they think they know their relational partners and think positively of them, which predisposes them to believe their partner is telling the truth. Discovering lies can negatively affect both parties and the relationship as

emotions are stirred up, feelings are hurt, trust and commitment are lessened, and perhaps revenge is sought.

Sexual and Emotional Cheating

Extradyadic romantic activity (ERA) includes sexual or emotional interaction with someone other than a primary romantic partner. Given that most romantic couples aim to have sexually exclusive relationships, ERA is commonly referred to as *cheating* or *infidelity* and viewed as destructive and wrong. Despite this common sentiment, ERA is not a rare occurrence. Comparing data from more than fifty research studies shows that about 30 percent of people report that they have cheated on a romantic partner, and there is good reason to assume that the actual number is higher than that. Melissa Ann Tafoya and Brian H. Spitzberg, “The Dark Side of Infidelity: Its Nature, Prevalence, and Communicative Functions,” in *The Dark Side of Interpersonal Communication*, eds. Brian H. Spitzberg and William R. Cupach (Mahwah, NJ: Lawrence Erlbaum Associates, 2007), 207.

Although views of what is considered “cheating” vary among cultures and individual couples, sexual activity outside a primary partnership equates to cheating for most. Emotional infidelity is more of a gray area. While some individuals who are secure in their commitment to their partner may not be bothered by their partner’s occasional flirting, others consider a double-glance by a partner at another attractive person a violation of the trust in the relationship. You only have to watch a few episodes of *The Jerry Springer Show* to see how actual or perceived infidelity can lead to jealousy, anger, and potentially violence. While research supports the general belief that infidelity leads to conflict, violence, and relational dissatisfaction, it also shows that there is a small percentage of relationships that are unaffected or improve following the discovery of infidelity. Brian H. Spitzberg and William R. Cupach, “Disentangling

the Dark Side of Interpersonal Communication,” in *The Dark Side of Interpersonal Communication*, eds. Brian H. Spitzberg and William R. Cupach (Mahwah, NJ: Lawrence Erlbaum Associates, 2007), 16. This again shows the complexity of the dark side of relationships.

The increase in technology and personal media has made extradyadic relationships somewhat easier to conceal, since smartphones and laptops can be taken anywhere and people can communicate to fulfill emotional and/or sexual desires. In some cases, this may only be to live out a fantasy and may not extend beyond electronic communication. But is sexual or emotional computer-mediated communication considered cheating? You may recall the case of former Congressman Anthony Weiner, who resigned his position in the US House of Representatives after it was discovered that he was engaging in sexually explicit communication with people using Twitter, Facebook, and e-mail. The view of this type of communication as a dark side of relationships is evidenced by the pressure put on Weiner to resign. So what leads people to engage in ERA? Generally, ERA is triggered by jealousy, sexual desire, or revenge. Melissa Ann Tafoya and Brian H. Spitzberg, “The Dark Side of Infidelity: Its Nature, Prevalence, and Communicative Functions,” in *The Dark Side of Interpersonal Communication*, eds. Brian H. Spitzberg and William R. Cupach (Mahwah, NJ: Lawrence Erlbaum Associates, 2007), 227.

Jealousy, as we will explore more later, is a complicated part of the emotional dark side of interpersonal relationships. Jealousy may also motivate or justify ERA. Let’s take the following case as an example. Julie and Mohammed have been together for five years. Mohammed’s job as a corporate communication consultant involves travel to meet clients and attend conferences. Julie starts to become jealous when she meets some of Mohammed’s new young and attractive coworkers. Julie’s jealousy builds as she listens to Mohammed talk about the fun he had with them during his last business trip. The next time Mohammed goes

out of town, Julie has a one-night-stand and begins to drop hints about it to Mohammed when he returns. In this case, Julie is engaging in counterjealousy induction—meaning she cheated on Mohammed in order to elicit in him the same jealousy she feels. She may also use jealousy as a justification for her ERA, claiming that the jealous state induced by Mohammed’s behavior caused her to cheat.

Sexual desire can also motivate or be used to justify ERA. Individuals may seek out sexual activity to boost their self-esteem or prove sexual attractiveness. In some cases, sexual incompatibility with a partner such as different sex drives or sexual interests can motivate or be used to justify ERA. Men and women may seek out sexual ERA for the thrill of sexual variety, and affairs can have short-term positive effects on emotional states as an individual relives the kind of passion that often sparks at the beginning of a relationship. Abraham P. Buunk and Pieter Dijkstra, “Temptation and Threat: Extradyadic Relations and Jealousy,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 540. However, the sexual gratification and emotional exhilaration of an affair can give way to a variety of negative consequences for psychological and physical health. In terms of physical health, increased numbers of sexual partners increases one’s risk for contracting sexually transmitted infections (STIs) and may increase the chance for unplanned pregnancy. While sexual desire is a strong physiological motive for ERA, revenge is a strong emotional motive.

Engaging in ERA to get revenge may result from a sense of betrayal by a partner and a desire to get back at them. In some cases, an individual may try to make the infidelity and the revenge more personal by engaging in ERA with a relative, friend, or ex of their partner. In general, people who would engage in this type of behavior are predisposed to negative reciprocity as a way to deal with conflict and feel like getting back at someone is the best way to get justice. Whether it is

motivated by jealousy, sexual desire, or revenge, ERA has the potential to stir up emotions from the dark side of relationships. Emotionally, anxiety about being “found out” and feelings of guilt and shame by the person who had the affair may be met with feelings of anger, jealousy, or betrayal from the other partner.

Anger and Aggression

We only have to look at some statistics to get a startling picture of violence and aggression in our society: 25 percent of workers are chronically angry; 60 percent of people experience hurt feelings more than once a month; 61 percent of children have experienced rejection at least once in the past month; 25 percent of women and 16 percent of men have been stalked; 46 percent of children have been hit, shoved, kicked, or tripped in the past month; and nearly two million people report being the victim of workplace violence each year. Brian H. Spitzberg and William R. Cupach, “Disentangling the Dark Side of Interpersonal Communication,” in *The Dark Side of Interpersonal Communication*, eds. Brian H. Spitzberg and William R. Cupach (Mahwah, NJ: Lawrence Erlbaum Associates, 2007), 9–13; Occupational Safety and Health and Safety Administration, “Workplace Violence,” accessed September 13, 2011, <http://www.osha.gov/SLTC/workplaceviolence>. Violence and abuse definitely constitute a dark side of interpersonal relationships. Even though we often focus on the physical aspects of violence, communication plays an important role in contributing to, preventing, and understanding interpersonal violence. Unlike violence that is purely situational, like a mugging, interpersonal violence is constituted within ongoing relationships, and it is often not an isolated incident. Michael P. Johnson, “Violence and Abuse in Personal Relationships: Conflict, Terror, and Resistance in Intimate Partnerships,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 557. Violence

occurs in all types of relationships, but our discussion focuses on intimate partner violence and family violence.

Intimate partner violence (IPV) refers to physical, verbal, and emotional violence that occurs between two people who are in or were recently in a romantic relationship. In order to understand the complexity of IPV, it is important to understand that there are three types: intimate terrorism, violent resistance, and situational couple violence. Michael P. Johnson, “Violence and Abuse in Personal Relationships: Conflict, Terror, and Resistance in Intimate Partnerships,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 558. While control is often the cause of violence, it is usually short-term control (e.g., a threat to get you to turn over your money during a mugging). In intimate terrorism (IT), one partner uses violence to have general control over the other. The quest for control takes the following forms: economic abuse by controlling access to money; using children by getting them on the abuser’s side and turning them against the abused partner or threatening to hurt or take children away; keeping the abused partner in isolation from their friends and family; and emotional abuse by degrading self-esteem and intimidating the other partner.

Violent resistance (VR) is another type of violence between intimate partners and is often a reaction or response to intimate terrorism (IT). The key pattern in VR is that the person resisting uses violence as a response to a partner that is violent and controlling; however, the resistor is not attempting to control. In short, VR is most often triggered by living with an intimate terrorist. There are very clear and established gender influences on these two types of violence. The overwhelming majority of IT violence is committed by men and directed toward women, and most VR is committed by women and directed at men who are intimate terrorists. Statistics on violence show that more than one thousand women a year are killed by their male partners, while three hundred men are killed by their female

partners, mostly as an act of violent resistance to ongoing intimate terrorism. Michael P. Johnson, “Violence and Abuse in Personal Relationships: Conflict, Terror, and Resistance in Intimate Partnerships,” in *The Cambridge Handbook of Personal Relationships*, eds. Anita L. Vangelisti and Daniel Perlman (Cambridge: Cambridge University Press, 2006), 567. The influence of gender on the third type of IPV is not as uneven.

Situational couple violence (SCV) is the most common type of IPV and does not involve a quest for control in the relationship. Instead, SCV is provoked by a particular situation that is emotional or difficult that leads someone to respond or react with violence. SCV can play out in many ways, ranging from more to less severe and isolated to frequent. Even if SCV is frequent and severe, the absence of a drive for control distinguishes it from intimate terrorism. This is the type of violence we most often imagine when we hear the term *domestic violence*. However, domestic violence doesn’t capture the various ways that violence plays out between people, especially the way intimate terrorism weaves its way into all aspects of a relationship. Domestic violence also includes other types of abuse such as child-to-parent abuse, sibling abuse, and elder abuse.

Child abuse is another type of interpersonal violence that presents a serious problem in the United States, with over one million cases confirmed yearly by Child Protective Services. Wendy Morgan and Steven R. Wilson, “Explaining Child Abuse as a Lack of Safe Ground,” in *The Dark Side of Interpersonal Communication*, eds. Brian H. Spitzberg and William R. Cupach (Mahwah, NJ: Lawrence Erlbaum Associates, 2007), 327. But what are the communicative aspects of child abuse? Research has found that one interaction pattern related to child abuse is evaluation and attribution of behavior. Wendy Morgan and Steven R. Wilson, “Explaining Child Abuse as a Lack of Safe Ground,” in *The Dark Side of Interpersonal Communication*, eds. Brian H. Spitzberg and William R. Cupach (Mahwah, NJ: Lawrence Erlbaum Associates, 2007), 341. As you’ll recall from

our earlier discussion, attributions are links we make to identify the cause of a behavior. In the case of abusive parents, they are not as able to distinguish between mistakes and intentional behaviors, often seeing honest mistakes as intended and reacting negatively to the child. Abusive parents also communicate generally negative evaluations to their child by saying, for example, “You can’t do anything right!” or “You’re a bad girl.” When children do exhibit positive behaviors, abusive parents are more likely to use external attributions, which diminish the achievement of the child by saying, for example, “You only won because the other team was off their game.” In general, abusive parents have unpredictable reactions to their children’s positive and negative behavior, which creates an uncertain and often scary climate for a child. Other negative effects of child abuse include lower self-esteem and erratic or aggressive behavior. Although we most often think of children as the targets of violence, they can also be perpetrators.

Reports of adolescent-to-parent abuse are increasing, although there is no reliable statistic on how prevalent this form of domestic violence is, given that parents may be embarrassed to report it or may hope that they can handle the situation themselves without police intervention. Adolescent-to-parent abuse usually onsets between ages ten and fourteen. Nancy Eckstein, “Adolescent-to-Parent Abuse: Exploring the Communicative Patterns Leading to Verbal, Physical, and Emotional Abuse,” in *The Dark Side of Interpersonal Communication*, eds. Brian H. Spitzberg and William R. Cupach (Mahwah, NJ: Lawrence Erlbaum Associates, 2007), 366. Mothers are more likely to be the target of this abuse than fathers, and when the abuse is directed at fathers, it most often comes from sons. Abusive adolescents may also direct their aggression at their siblings. Research shows that abusive adolescents are usually not reacting to abuse directed at them. Parents report that their children engage in verbal,

emotional, and physical attacks in order to wear them down to get what they want.

While physical violence has great potential for causing injury or even death, psychological and emotional abuse can also be present in any relationship form. A statistic I found surprising states that almost all people have experienced at least one incident of psychological or verbal aggression from a current or past dating partner. René M. Dailey, Carmen M. Lee, and Brian H. Spitzberg, “Communicative Aggression: Toward a More Interactional View of Psychological Abuse,” in *The Dark Side of Interpersonal Communication*, eds. Brian H. Spitzberg and William R. Cupach (Mahwah, NJ: Lawrence Erlbaum Associates, 2007), 298. Psychological abuse is most often carried out through communicative aggression, which is recurring verbal or nonverbal communication that significantly and negatively affects a person’s sense of self. The following are examples of communicative aggression: René M. Dailey, Carmen M. Lee, and Brian H. Spitzberg, “Communicative Aggression: Toward a More Interactional View of Psychological Abuse,” in *The Dark Side of Interpersonal Communication*, eds. Brian H. Spitzberg and William R. Cupach (Mahwah, NJ: Lawrence Erlbaum Associates, 2007), 303–5.

- Degrading (humiliating, blaming, berating, name-calling)
- Physically or emotionally withdrawing (giving someone the cold shoulder, neglecting)
- Restricting another person’s actions (overmonitoring/controlling money or access to friends and family)
- Dominating (bossing around, controlling decisions)
- Threatening physical harm (threatening self, relational partner, or friends/ family/ pets of relational partner)

While incidents of communicative aggression might not reach the level of abuse found in an intimate terrorism situation, it is a pervasive form of abuse. Even though we may view physical or sexual abuse as the most harmful, research indicates that psychological abuse can be more damaging and have more wide-ranging and persistent effects than the other types of abuse. René M. Dailey, Carmen M. Lee, and Brian H. Spitzberg, “Communicative Aggression: Toward a More Interactional View of Psychological Abuse,” in *The Dark Side of Interpersonal Communication*, eds. Brian H. Spitzberg and William R. Cupach (Mahwah, NJ: Lawrence Erlbaum Associates, 2007), 299. Psychological abuse can lead to higher rates of depression, anxiety, stress, eating disorders, and attempts at suicide. The discussion of the dark side of relationships shows us that communication can be hurtful on a variety of fronts.

“Getting Competent”

Handling Communicative Aggression at Work

Workplace bullying is a form of communicative aggression that occurs between coworkers as one employee (the bully) attempts to degrade, intimidate, or humiliate another employee (the target), and research shows that one in three adults has experienced workplace bullying. Lauren Petrecca, “Bullying by the Boss Is Common but Hard to Fix,” *USA Today*, December 27, 2010, accessed September 13, 2011, http://www.usatoday.com/money/workplace/2010-12-28-bullyboss28_CV_N.htm. In fact, there is an organization called Civility Partners, LLC devoted to ending workplace bullying—you can visit their website at <http://www.noworkplacebullies.com/home>. This type of behavior has psychological and emotional consequences, but it also has the potential to damage a company’s reputation and finances. While there are often mechanisms in place to help an employee deal with harassment—reporting to Human Resources for example—the situation may be trickier if the bully is your boss. In

this case, many employees may be afraid to complain for fear of retaliation like getting fired, and transferring to another part of the company or getting another job altogether is a less viable option in a struggling economy. Apply the communication concepts you've learned so far to address the following questions.

1. How can you distinguish between a boss who is demanding or a perfectionist and a boss who is a bully?
2. If you were being bullied by someone at work, what would you do?

KEY TAKEAWAYS

- The dark side of relationships exists in relation to the light side and includes actions that are deemed unacceptable by society at large and actions that are unproductive for those in the relationship.
- Lying does not always constitute a dark side of relationships, as altruistic lies may do more good than harm. However, the closer a relationship, the more potential there is for lying to have negative effects.
- Extradyadic romantic activity involves sexual or emotional contact with someone other than a primary romantic partner and is most often considered cheating or infidelity and can result in jealousy, anger, or aggression.
 - There are three main types of intimate partner violence (IPV).
 - Intimate terrorism (IT) involves violence used to have general control over the other person.
 - Violent resistance (VR) is usually a response or reaction to violence from an intimate terrorist.
 - Situational couple violence (SCV) is the most common type of IPV and is a reaction to stressful situations and does not involve a quest for control.
 - Communicative aggression is recurring verbal or nonverbal communication that negatively affects another person's sense of self and can take the form of verbal, psychological, or emotional abuse.

EXERCISES

1. Describe a situation in which lying affected one of your interpersonal relationships. What was the purpose of the lie and how did the lie affect the relationship?
2. How do you think technology has affected extradyadic romantic activity?
3. Getting integrated: In what ways might the “dark side of relationships” manifest in your personal relationships in academic contexts, professional contexts, and civic contexts?